UNOFFICIAL COPY

TRUSTEE'S DEED

25006470

, 19 85 THIS INDENTURE, made this 24th April day of AMALGAMATED TRUST & SAVINGS BANK, a corporation duly organized and existing under the laws of the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Illinois banking corporation in pursuance of a certain Trust Agreement, dated the 28th day of January , 19 80, and known as Trust Number , party of the first part, and Water Saver Faucet Co., an 4182 Illinois corporation,

Chicago, Illinois

, party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Dollars, and other good and valuable considerations in hand paid, over hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook

North and South lines of said Lot 5 (as measured along the North and South lines of said Lot) in Anderson Miller Des Plaines Industrial Park North, being a Subdivision of the South 1/2 of the Southwest fractional 1/4 of Section 19, Township 41 North, Range 12, East of the Third Principal Meridian, except that part taken for Oakton Street, as described in Doc. 10 677,381 recorded April 3, 1930, in Cook County, Illinois.

Subject to: (1) 65 and 50 foot by ring line established by Plat of Subdivision, recorded as Doc. #11,752,048; (2) An easement affecting a portion of the property for public utilities record as Doc. #19,752,048; and (3) An encroachment over the building line of improvements located on the subject property a disclosed by a together with the tenements and appurtenances thereunto belonging. Survey or increased encoding the same unto said party of the second part, and to the proper use, benefit and encod, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the execuse of the or and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Tru. Agree ment above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds, mortgages or other liens or encumbrances upon said real estate, if any, recorded or registered in and control or any control or registered in the control of the control of

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has cause. Its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Ass tan. Secretary, the day and year first above written.

AMALGAMATED TRUST & SAVINGS BANK

ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aloresaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the AMALGAMATED TRUST & SAVINGS BARK, on Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Vice-President and Assistant Secretary, respectively, appeared before me, this day in person and exhoweledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said banking corporation, as Trustee, for the uses and purposes therein set forth: and the said Assistant Secretary did also then and there exhowledge that he, as custodian of the corporate seal of said banking corporation, did office the said corporate seal of said banking corporation of the corporation, as Trustee, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24th day of July Many On Many Notary Public

This instrument prepared by NAME JORI E. SAKS STREET KATTEN, MUCHIN, ZAUIS, PEARL+ GALLER CITY 55E. MONROE, CH6 0.16 60603-

1505-11 Mt. Prospect Road

Des Plaines, IL 60018

PIN#09-19-301-010-0000

INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER

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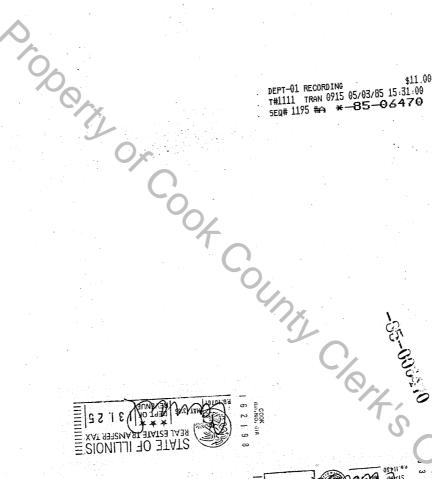
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OF RECORDED DOCUMENT