

GEORGE E. COLE*
LEGAL FORMS

NO. 810
April, 1980

WARRANTY DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

214304

THE GRANTOR BRIAN F. DREWS and PATRICIA M. DREWS, his wife

of the Village of Rolling Mdw^s County of Cook
State of Illinois for and in consideration of
Tax and No/100 (\$10.00)----- DOLLARS,
and other good and valuable consideration in hand paid,
CONVEY and WARRANT to RALPH DiLORENZO and
HELEN DiLORENZO, his wife and RALPH JOHN DiLORENZO

85007652

3302 Brookmeade Drive, Rolling Meadows 60008

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEE(S))
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

0 0 1 2 5 8
Cook County
REAL ESTATE TRANSACTION
REVENUE
STAMP MAY-6'85
p.a. 11426
20.50

0 0 1 1 5 1
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
MAY-6'85
DEPT. OF REVENUE
20.50
F.S. 11262

Subject to: General taxes for 1984/85 and subsequent years, building lines and building and liquor restrictions of record, zoning and building laws and ordinances, public utility easements, public roads and highways, covenants and restrictions of record as to use and occupancy.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

DATED this 1st day of May 1985

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
BRIAN F. DREWS (SEAL)
PATRICIA M. DREWS (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRIAN F. DREWS and PATRICIA M. DREWS, his wife

IMPRESS SEAL HERE
personally known to me to be the same person_s whose names_ are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _t_h_ signed, sealed and delivered the said instrument as _their_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 1st day of May 1985

Commission expires Nov. 28 19 85
Kenneth A. Ruud, Attorney at Law
1650 N. Arl. Hts. Rd., Arl. Hts., IL. 60004

This instrument was prepared by RALPH-HELEN Di LORENZO

MAIL TO: 3302 BROOKMEADE DR. ROLLING MEADOWS, IL. 60008

OR RECORDER'S OFFICE BOX NO. _____

AFFIX "RIDERS" OR REVENUE STAMPS HERE

85007652

UNOFFICIAL COPY

GEORGE E. COOK
LEGAL FORMS

Warranty Deed
JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

MAY--6-85 19450 • 85007652 • A -- Rec 12.25

1208
MAIL

MAY 85 11: 03

-85-007652

Unit Number 1 E in Park Meadows Condominium as delineated on survey of the following described parcel of real estate (hereinafter referred to as Parcel):

Lot 6 in Newton Resubdivision of Lot G-G in Rolling Meadows Unit Number 11 being a Subdivision of part of the East 1/2 of Section 35 and part of the West 1/2 of Section 36, Township 42 North, Range 10 East of the Third Principal Meridian, lying South of Kirchoff Road.

ALSO

That part of Lot H-H in Rolling Meadows Unit Number 11, being a subdivision of part of the East 1/2 of Section 35 and part of the West 1/2 of Section 36, Township 42 North, Range 10 East of the Third Principal Meridian, lying North of an extension of the North line of Lot 1827 running Easterly to Salt Creek (hereinafter referred to as Parcel) which survey is attached as Exhibit "A" to Declaration of Condominium made by the Bank and Trust Company of Arlington Heights, as Trustee under Trust Agreement dated June 11, 1973 known as Trust Number 775 and recorded as Document No: 22792658, together with an undivided 1.583558 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) all in Cook County, Illinois.

Permanent Index No: 02-36-105-039-1025

85007652

END OF RECORDED DOCUMENT