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| GEORGE E. COLE* LEGAL FORMS | NO.: A <u>pri</u> l, | | |
| . 60 | WARRANTY DEED F ILLINOIS | | |
| <= | Statutory (ILLNOIS) TRANSFER TAX | | |
| 17- | THE WAY THE DEPT OF E ! D. DU = | | : |
| CAUT!ON: Consult a law makes any warranty with | yer before using or acting under this form. Neither the publisher nor the seller of t respect thereto including any warranty of merchantability or litness for a particular p | ourpose. | |
| THE GRANTO | OP. | | |
| 1 | ensch and Veronica T. Mensch, | | |
| h's wife | ensen und verontea it henoony | | |
| of the City | of Evanston County of Cook | es 850104 | 188 |
| State of 111 | inois for and in consideration | of 8302° | |
| Ten and NO/ | DOLLAR | $\frac{1}{8}$ | |
| | in hand paid | | • |
| CONVEY | and WARRANT to | | |
| Ajit Ramach | and an and Eleanor Ramachandran, is joint tenants and not as tenants | ./// | n I I II II O-lea |
| his wife a | (NAM' A. ADDRESS OF GRANTEE) | (The Above Space For | Recorder's Use Only) |
| | escribed Real Fstate situated in the County of | Cook | in the |
| State of Illinois. | to wit: | inal | |
| Addition b | 25 in Block ? in Niles Howard Term eing a subdivision of the South 6.2 | 5 Chains(412 ½ feet) | |
| of that nav | + of the Northeist 1 of Section 30. | Township 41 North, | |
| Range 14, E | ast of the Third Principal Meridian y of the Chicago ary Northwestern R | , lying west of the | |
| Cook County | , Illinios | a.,,, out,, | |
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| | g and waiving all rights under and by virtue of the | a Hamastand Every sti. 7 1 29 | is of the State of |
| hereby releasing Illinois. | 3 and waiving all rights under and by virtue of the | e Homestead Exempt 3 (1 a) | |
| | DATED this | 3rd day of May | 19.85 XILLU X |
| | Q1. 1911 Ma | / - 0 | |
| PLEASE | Robert W. Mensch | Veronica T. Mensch | SEAL) |
| PRINTOR | Robert W. Mensch | Veronica 1. nensen | |
| TYPE NAME(S) BELOW | (SEAL) _ | | (S.F.A.Y_) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| SIGNATURE(S) | | | |
| | | | |
| State of Illinois, | County of Cook ss. | I, the undersigned, a Notary | Public in and for |
| | said County, in the State aforesaid, D | OO HEREBY CERTIFY that | |
| | | | |
| | personally known to me to be the same | e person S whose name are | subscribed |
| IMPRE SEAL | edged that they signed, sealed and | I delivered the said instrument | as_d |
| HERE | free and voluntary act, for the uses | and purposes therein set fort | h, including the |
| • | ease and waiver of the right of hom | estead. | |
| | | 1 | |
| Given under my | hand an adfficial seal, this 3 ed | day of | 1985 |
| Commission exp | res MC Cummission Expires May 20, 1986 | Jack thit | |
| 7 | Veronica T. Mens | NOTARY PUBLIC | ar de |
| This instrument | veronica 1. Mens | IAME AND ADDRESS) | |
| | H | ADDRESS OF PROPERTY: | |
| , , | nichal Pront | 117 Callan | |
| 1-2 | (Name) | Evanston, IL 602 | 02 STATISTICAL PURPOSES |
| MAIL TO: { | 34 No. 60 Salle | THE ABOVE ADDRESS IS FOR SONLY AND IS NOT A PART OF THE | |
| | (hicago TII 60602) | SEND SUBSEQUENT TAX BILLS TO | · |
| \ | (City, State and Zip) | (Name) | |
| | | (Address) | |

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| | | Coot County Clarks |

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