UNCFFICIAL COPY

EORGE E. COLE®		NO. 804	· · · · · · · · · · · · · · · · · · ·		
LEGAL FORMS	WARRANTY DEED		ITY, ILLINOIS		
Y	Statutory (ILLINOIS)		DR RECORD		
(c	orporation to Individual)	1985 HAY	18 AH 12: 34	8501	0037
CAUTION: Consult a la All warranti	awyer before using or acting under this form. es, including merchantability and fitness, are exc		•		
THE GRANTOR	Duildona Too		מר	กเก กร-	
Harris Custon	m Builders, Inc. ve, South Barrington,	11. 60010	85	010 037	
a corporation created an	d existing under and by virtue of	of the laws of			
the State ofIIInc	ols and duly authorized	to transact			
	\$10.00	onsideration	1100		
Ten a	nd no/100 nd valuable considera	OOLLARS,	1 50		
and other good an		rnand paid,			
of aid opporation, CON	IVEYS and WARRANTS to	,	(The Above Spa	ce For Recorder's Use Only)	
First Illinois Bank	of Evanston, N.A. u ated April 1, 1985 as	nder a l			
(NAME	AND ADDRESS OF GRANTEE)	,	_		T,
the following descreed F	Real Estate situated in the Cou	nty of	COOK		
in the State of Illi 10ir, to	wit:				
I.OT 34	in Inverlake Subdivis	ion Unit No.	2, being a	Subdivision	9
of part of the West 1/2 of the Northeast 1/4 and the Southeast 1/4 of the Northwast 1/4 of Section 7, Township 42 North, Range					
1/A of +	he North act 1/4 of S	ection 7. To	wnship 42 l	North, Kange	5
10 East	of the Third Principa	u meridian,	III COOK CO	umy, minoro.	E 7037
	0_				ERE Z
	0/	1004 3 -	bacanost	agree subject to	PS HI
Subject	to general taxe, from lines, easements, c	1984 and Su	osequent y strictions &	grants of recor	dļ≅
building if any;	mies, easements, c	_ Cincilco, 1 C		J	E ST
• 7			_:_ 00014	· · · · · · · · · · · · · · · · · · ·	J <mark>z</mark>
Address	s: 1428 Carlisle, Inv umber: 02-07-102-00	erness, Illin B	ois 60010	,	1000000000
maex N	umper. 02-01-102-00	~ YA			\\ \times_\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
¥ 15P	16	to soulto be be	affixed and b	as caused its name to be	등 -
signed to these presents l	Grantor has caused its corpora by its President, and a	ttested by its	Januxed, and na	Secretary, this	- S - S - S - S - S - S - S - S - S - S
day of APRIL	, 19 <u>85</u> .				
	Harris C	ustom Builde	ers, inc.		OF TON
IMPRESS		(NAME OF CORPO			EST.
CORPORATE SEAL HERE	BY CMAN	- year	7	PRESIDENT	A Paris
TILIAL	ATTEST: Betty J. (hamblin		SECRETARY	N = 3
State of Illinois Country	of Cook ss. I.	the undersioned	a Notary Public	, in and for the County	(Williams
	HÉREBY CERTIFY, that	Evan Harr	'IS	personally 'now.' to	
me to be the	President of the HARRI			U ₂ c	اةك
	corporation, and	Betty J. Char	mblin person	ally known to me .o h	162242
	the Secreta	ry of said corporat	ion, and person	ally known to me to be	CO.NO. DIE COOK
IMPRESS	before me this day in person	and severally ackr	nowledged that	as such	- SAIIII
NOTARIAL SEAL	President and ment and caused the corp	Secretary, they	signed and del	ivered the said instru-	Z O
HERE	nursuant to authority given	by the Board of	Directors_	of said corporation, as	<u>º</u> ⊝
	their free and voluntary ac corporation, for the uses an			act and deed of said	> \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
		purposes therem).	S S
Given under my hand and	d official seal, this		_day of	19 Ks	Z X
Commission expires My	Commission Expires Dec. 30, 198	1_ Gree	NOTARY PUBLI	eccon	8
		/		n Barrington, III.	TA 1/2
This instrument was prep	ared by	(NAME AND A	ADDRESS)		జ 12≩
•	, , , ,	ADDRE	ESS OF PROPERTY:	Inverses III	
(Kennett	Kaiser	_		, Inverness, Ill.	2 D
MAIL TO: (13.50 P)	Hauser Hum Gitter Rd. (Address) L. 60067	THE /	ABOVE ADDRESS IS AND IS NOT A PART	FOR STATISTICAL PURPOSES OF THIS DEED.	7 7 8
711.	(Address)		SUBSEQUENT TAX B		kada distancia
Materi	(City, State and Zip)	_/		Name)	
	1/			ddross)	

END OF RECORDED DOCUMENT