THIS INDENTURE WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

The Palos Bank and Trust Co. as Trustee under Trust Agreement Dated November 16, 1981 and known as 1-1834. (5.4) (hereinafter referred to as "grantec(s)"),

LOIS 40 AND 41 IN BLOCK 2 IN EDWARD G. UTHLEIN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

25-15-206-011 25-15-206-012

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

WD THE said Grantor for himself, his successors and assigns, does covenant, ro lise and agree to and with the Grantee(s), the heirs and assigns, that the thing or things whatsoever, whereby or by means whereof the above mentioned and describer premises, or any part or parts. Gar cor has not made, done, committed, executed or suffered any act or acts, describer premises, or any part or parcel thereof, now are or at any time hereafter, theil or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE 3, made SUBJECT to all covenants, restrictions, easements, reservations, conditions and right a pearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

, 1980, has set IN WITNESS WHEREOF the intersigned on this 15 day of May , 1980, has s his hand and seal as CHIEI PF JP RTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois for ... on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24 Chapter 11, Part 200, Subpart D.

SEALED-AND DELIVERED IN THE PRESENCE OF:

Development

Secretary of Housing and Urban

Chief/Property Officer,

HUD Regional Office, Chicago

STATE OF ILLINOIS COUNTY OF COOK

Catherine A. Bond

a Notary Public in and for the Lounty and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally ino m to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANC!, HID Regional Office, Chicago, Illinois, and the person who executed the foregoing inscribed the bearing the date of May 15th, 1985, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D appears before me this day in person and acknowledge that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BLANCH, HUD Regional Office, for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Ten under my hand and Notarial Seal this 15" day of

THIS DEED PREPARED BY: Department of Housing & Urban Development Property Disposition Branch, 547 W. Jackson Chicago, IL 60606

TAXES TO:

P.I.N.:



Section