

UNOFFICIAL COPY

TRUSTEE'S DEED

85 043 124

COOK CO. HD. 015

2-5505

Form 13 Stuart-Hooper Co. 23387 Joint Tenancy The above space for recorders use only

THIS INDENTURE, made this 26 day of April, 1985, between THE STEEL CITY NATIONAL BANK OF CHICAGO, a National Banking Association of Chicago, Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 27th day of November, 1979, and known as Trust Number 2277, party of the first part, and JOHN G. BLUE and SUSAN E. BLUE, his wife, not as tenants in common, but as joint tenants, parties of the second part:

WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot 25 in Block 1 in Phase 2 Laramie Square No. 3 Unit 1, being a subdivision of part of the North 1/2 of Section 34, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

4421 W. 129th St. Alsip Ill. 60658

*REI #24-34 100-039-0000

This instrument prepared by: M. J. Divine 3030 E. 92nd Street Chicago, Illinois 60617

Together with the tenements and appurtenances thereto belonging, TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy.

Subject to conditions and restrictions of record, and general taxes for the year 1985, and subsequent years.

COOK COUNTY, ILLINOIS FILED FOR RECORD

1985 JUN -3 PM 12:39

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This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement herein mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its vice-president and attested by its assistant secretary, the day and year first above written.

THE STEEL CITY NATIONAL BANK OF CHICAGO AS TRUSTEE AS AFORESAID:

By William N. Siska, Senior Vice-President

Attest M. J. Divine Trust Officer

STATE OF ILLINOIS } COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT William N. Siska, Senior Vice-President of THE STEEL CITY NATIONAL BANK OF CHICAGO, and M. J. Divine, Trust Officer.

of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that said Assistant Secretary, as custodian of the corporate seal of said Bank, did affix the said corporate seal to said instrument as said Assistant Secretary's own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1st day of May 1985 [Signature]

DELIVERERY INSTRUCTIONS NAME: JOHN G. & SUSAN E. BLUE STREET: 4421 W. 129th Street CITY: ALSIP, IL 60658

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE 4421 W. 129th Street

OR RECORDER'S OFFICE BOX NUMBER

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX REVENUE JUN 3 1985 3 6 25 36.25 CANCELLED Cook County REAL ESTATE TRANSACTION TAX JUN 3 1985 3 6 25 36.25

11.00

85 043 124

BOX 333 C.A.

7-4387-234

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