UNOFFICIAL COPY

| GEORGE E. COLE® | NO. 810 April, 1980 | |
|---------------------------|--|--|
| | WARRANTY DEED Soint Tenancy TE OF HEINOIS To | |
| | - ASSISTATE TRANSFER LAX | 504/55/ |
| | Individual to individual) | |
| CAUTION | F Consult a tanyor before lung are acting under the form. 2 U, U U | 85047557 |
| THE GRANTO | ORS JULIUS SUSMARAS and EMILLIA | |
| SUSMARAS, hi | is wife | |
| | | |
| of the City | | as the state of |
| State ofI | Ten (\$10.00) for and in consideration of DOLLARS. | |
| | aluable consideration——ir hand paid, | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| CONVEY a | nd WARRANT to RUBERT FARIAS and A, 4323 S. THEMM, Chicago, | \$ 2.5 1.0 1 |
| DIGINOSE | 6637 | · |
| 1 | <i>5</i> | (The Above Space For Recorder's Use Only) |
| | (NAMES AND ADDRESS OF GRANTEES) | |
| not is Tellency County of | in Common, but in JOINT TENANCY, the following Cook in the State of Illinois, to wit: | described Real Estate situated in the |
| County | In the State of Hands, to wit. | |
| C | · . | |
| | | 1 2 16万 |
| | Lot 41 in Block 1 in E. C. Huli | |
| | Subdivision of the North 18 Act of the Southeast 1/4 of Section | |
| | North, Range 13, East of the Th | nird Principal |
| | Meridian, in Cook County, Illin | nois. |
| | | |
| | 01 | |
| | 4 | STAMP |
| | TAX# 19-01-403-014 | 6 9 m 4 5 1 |
| | C | E BR |
| | . 0, | |
| _ | G _A | |
| | | - ISS ST |
| hereby releasing | and waiving all rights under and by virtue of the Home | strad Exemption Laws of the State of |
| | /E AND TO HOLD said premises not in tenancy in com | |
| | DATED this 3rd | |
| | Julius Surmoraz (SEAL) Emili | a Greens Vice |
| PLEASE PRINT OR | Julius Susmaras Emil | ija Susmaras (SEAL) |
| TYPE NAME(S) | | 7 2 2 |
| BELOW | (SEAL) | SEAL) |
| SIGNATURE(S) | | |
| | Cools | |
| State of Illinois, C | County of Cook said County, in the State aforesaid, | ndersigned, a Notary Public in and for DO HEREBY CERTIFY that |
| | Julius Susmaras and Emilija Sus | |
| | are | |
| IMPRESS | personally known to me to be the same person to the foregoing instrument, appeared before | |
| SEAL, | edged that _they signed, sealed and delivere | ed the said instrument as their |
| HERE | free and voluntary act, for the uses and pur | poses therein set forth, including the |
| 3 | | ļ |
| Given under my | apid and official seal, this 3rd | day of June 19 85 |
| Olven ander my | ∀ = 1 0 | R De of |
| Commission exhir | 4 July 7, 1985 | NOTARY PUBLIC |
| This instrument w | a prepared by Atty. John C. Ciapas, 6247 S. | . Kedzie, Chicago, Ill. 60529 |
| | (NAME AND A | (DDRESS) |
| | | SS OF PROPERTY: 323 South Talman |
| ا ا ا | <u>.~ 11 / A /7 </u> | nicago, Illinois 60632 |
| MAIL TO. { 793 | ? / / ソッピ S' / 〒E / | MOVE ADDRESS IS FOR STATISTICAL PURPOSES AND IS NOT A PART OF THIS DEED. |
| 1 | (According to 1997) | SURSEQUENT TAX BILLS TO: |
| 1-108 | (Coy, State and Zo) | Cout Foxins |
| OR RECORDE | ER'S OFFICE BOX NO. | 773 5. 774Lermo |

85047557

The state of County Clarks

00-52-01 00-50/00-00-00 NMS1 0000041

Warranty Deed

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