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WARRANTY DEED

Statutory (ILLINOIS) (Corporation to Corporation) 5 3 85 8572 2499

	CAUTION Consult a lawyer before using infacting under this form All warrandes, including merchantabely and fitness, are anchood
8	THE GRANTOR
ΚĹ	THE TALMAN HOME FEDERAL SAVINGS AND

LOAN ASSOCIATION OF ILLINOIS

a corporation created and existing under and by virtue of the laws of the United States of Americand duly authorized to transact business in the State of Illinois, for and in consideration of Ten and 00/100 (\$10.00)

DOLLARS, in hand paid,

and pursuant to authority given by the Board of Directors
of said corporation, CONVEYS and WARRANTS to
FIRST NATIONAL BANK OF BLUE ISLAND, as

(The Above Space For Recorder's Use Or
Trustee under Trust Agreement dated November 1, 1982 and known as (The Above Space For Recorder's Use Onl

Trust No. 82120
a corporation organized and existing under and by virtue of the laws of the State of Illinois
having its rincipal office at the following address 13057 South Western Avenue, Blue huguni Island, Illinois 60406 , the following described Real Estate situated in the County of and State of Illinois, to wit:

LOT 17 IN ALOCK 2 IN E. S. KIRKLAND'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: Gen'tal real estate taxes for 1984 and 1985.

P.T.N. 20-20-118-015

6641 South Laflin St. Commonly Known as: COOK COUNTHINGS Illinois 60636

1985 JUN 12 PM 12: 01

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HICAGO NSACTION TAX

In Witness Whereof, said Grantor has caused its corporate call to be hereto affixed, and has caused its name to be signed to these presents by its Vice. President, and attested by its _Assistant_Secretary, this _23rd day of Max.

IMPRESS CORPORATE SEAL HERE

IMPRESS

NOTARIAL SEAL

HERE

THE TALMAN HOME FEDERAL

Vice PRESIDENT

Assistant SCCRETAR

State of Illinois, County of Cook ss. 1, the undersigned; a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Pichard A. Vogel propally known to me to be the Vice President of the Talman Home Federal Saving and Loan . Cook Association of Illinois

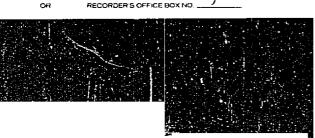
corporation, and James N. Mulvaney __ personally known o ne to be the Assistant Secretary of said corporation, and personally know. 1) me to be the same persons whose names are subscribed to the foregoing instrument, apricares before me this day in person and severally acknowledged that as such \underline{Vice} President and Assistant Secretary, they signed and delivered the said instru-

ment and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

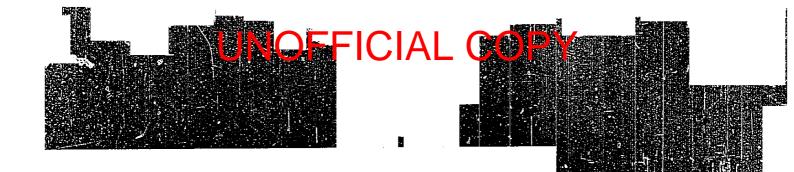
Given under my hand and official seal, this 23rd day of. Commission expires

This instrument was prepared by James N. Mulvaney, Esq., 30 W. Monroe St.,

ADDRESS OF PROPERTY 6641 South Laflin Street Chicago, Illinois 60636
THE ABOVE-ADDRESS IS FOR STATISTICAL PO-MIND SUBSEQUENT TAX BILLS TO







Property of Cother Clerks

GEORGE E. COLE® LEGAL FORMS

· WARRANTY DEED

Corporation to Corporation

THE TALMAN HOME FEDERAL, SAVINGS AND

FIRST NATIONAL BANK OF BLUE ISTAND, as Trustee u/t/a dated 11-1-82 a/k/a Trust No. 82120 LOAN ASSOCIATION OF ILLINOIS D