

DEED FOR ILLINOIS

UNOFFICIAL COPY

FHA #: 131-282782271

85058225

PROPERTY ADDRESS: 825 South Ct., Streamwood, Illinois 60163

BUYER: Amado Garcia, Jr.

HUD: H-2359

THIS INDENTURE WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

Amado Garcia, Jr., divorced and not since remarried.

(hereinafter referred to as "Grantee (s)"), all interest in the following described real estate:

(See rider attached hereto and made a part hereof)

Permanent Tax No.: 06-35-304-042-1023 ML

COMMON ADDRESS: 328 S. Jean Ct., Bartlett, Illinois

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHERE OF the undersigned on this 10th day of June, 1985, has set his hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Secretary of Housing and Urban Development

Eula B. Holliday
Harlene D. Moore

BY: Federal Housing Commissioner
Edward Hinsberger
Acting Chief Property Officer
HUD Regional Office, Chicago

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, Catherine A. Bond, A Notary Public in and for the County and State aforesaid, do hereby certify that EDWARD HINSBERGER, who is personally known to me to be the duly appointed ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of June 10, 1985, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10th day of June, 1985.

MAIL TO: SHAPIRO & KREISMAN, P.C. BOX 254
1 North LaSalle St., Chgo., IL 60602

Catherine A. Bond
Notary Public

THIS DEED PREPARED BY:
Secretary of Housing & Urban Development
Property Disposition Branch
547 W. Jackson Blvd.
Chgo., IL 60606

TAXES TO:

Exempt under provisions of Paragraph B Section 4, Real Estate Transfer Tax Act 12-1-85 Buyer, Seller or Representative

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Office

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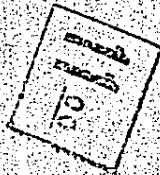
RIDER

Unit "C" in Building Number 15 as delineated on the survey of the following described Parcel of Real Estate (hereinafter referred to as "Parcel") Block 2 in Bartlett Green 1 Unit 2, being a Resubdivision of Blocks 3, 11, 12, 13, 14 and 15/in H.O. Stone and Company's Town Addition to Bartlett as recorded July 23, 1929 as Doc. No. 10435526 and all in the S.W. 1/4 of Section 35, Township 41 North, Range 9, E. of the Third Principal Meridian in Cook County, IL., which said survey is attached as Exhibit "A" to a certain Declaration of Condominium Ownership made by Tekton Corporation and recorded in the Office of the Cook County Recorder of Deeds on July 7, 1972 as Doc. No. 21967706 and amended by instrument recorded August 17, 1972 as Doc. No. 22019038 together with an undivided 2.0429 percent interest in said parcel (excepting from said parcel all property and space comprising all the units thereon as defined and set forth in said Declaration and survey) in Cook County, IL., commonly known as 328 C Joan Ct., Bartlett, Illinois.

PERMANENT TAX NO.: 06-35-304-042-1023

COMMON ADDRESS: 328 C Joan Ct., Bartlett, Illinois

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DEPT-01 RECORDING \$11.30
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