UNOFFICIAL COPY

EGAL FORMS		NO. 810 June, 1984	!		
· :	WARRANTY DEED	54, 1001			
	Joint Tenancy Statutory (ILLINOIS)	8 5	0 6	637	i
<u>.</u>	(Individual to Individual)	j			•
CAUTION Consult a treye makes are warranty with res	r before using or acting under this form. Neather the <u>publisher in</u> Decl thereto, including any warranty of merchentability oi lithese	or the solar of this form for a particular purpose			
THE CRANTON	W.	CHELOB			
THE GRANTO	R ROBERT/JASKOL, A BA	CHELOK		• . •	
***				8506	6371
Villa	ge_of Wheeling_County of_C	look		-300	70371
of the VIIIa					
Ten (\$10.0	0)	OLIVE		•	
and other	valuable consideration	hand paid,			
CONVEY an	d WARRANT to				
ALVIN B. H	OLLANDER AND GEORGIANA	HOLLANDER			
	1025 COTTONWOOD COURT,	WHEELING,		** *	
ILLINOIS	(NAMES AND ADDRESS OF GRANTEES)	ł.	(The Abo	ve Space For Reco	order's Use Only)
not in Tenancy is	n Common, but in JOINT TENANC	Y, the following	described	Real Estate si	tuated in the
County of CO	in the State of Illinois, to			. :	
O_{λ}			-		<u> </u>
CVA.	4	•		-	
SEE ATTACH	ED LEGAL		•	-	Ĺ
					i
	7.0				
		l eller i francisco de la color. Notationes de la color de	The same of the same		
	Cook County		震、51	ATE OF I	正MOIS 主に
	ESTATE TRANSACTION TA		REAL REAL	lt colde ma	建筑7/2 章(
EVEN State	133 S 35 G 1 3 3 2 8 0 11 2			13.5	2 ຄ ຄຄ ≣
e. 1143:		10.00	152	mazainia 🤫	
Series da la sandra la					
		_			
	041	;			
					±
	4/			-	l O
	•	/Х,			ER
hereby releasing a	nd waiving all rights under and by vin	tue of the Home	stead Exen	nption Laws of	the State of grant of forever
Illinois. TO HAV	E AND TO HOLD said premises not i	n tenancy in com	mon, but ir	n joint tenancy	forever.
	DATED	this 12/4	day of	JUNE	19 <u>5-</u> - X
	Lake talde it &	(6			(22.12)
? EASE -	Robert/Jaskol	SEAL)			(SEAL)
ー PSINTOR T. (T. NAME(S)	W.		-7-		_
BELOW -	(:	SEAL)		,	(SEAL)
SIGNATURE(S) _		•		-	
			,	Ux.	,
State of Illinois, Co	ounty ofCook	ss. I, the ur	ndersigned,	a Notary Pub.	ic in and for
	said County, in the Sta				
	Robert/Jaskol, a	bachelor			- (0)
	personally known to me to be		whose	name	subscribed
IMPRESS	to the foregoing instrument,	appeared before	me this da	y in person, a	d acknowl-
SEAL HERE	cdged thath e signed, se				
nere:	free and voluntary act, for the release and waiver of the right		poses mere	in set torth, in	cluding the
					ļ
· ~:	.1	72		Dears	10 5:-
	nd and official scal, this		_day of	.0	1985
Commission expire	s <u>Ocf-30</u> 1955 Kerry W. Pea		2 4 /	ear-	
ML!_!	Kerry W. Pea	rson, 54 T	ო. ზ <u>8</u> 89 გიიი⊏	ers Rd.	l
nis instrument wa	sprepared by Arlington He	NAME AND A	PORESS)	······ · · · · · · · · · · · · · · · ·	
			26 OF PROPER		
1	//			our Drive	unit 4P
1	(Name)	1 1 11 1	eling,		
NL TO: {	62/	WEY!	BOVE ADDRE	ESS IS FOR STATES PART OF THIS DEEL	TICAL PURPOSES).
	(Address)		URSEQUENT T		
`	(Can State and Zo)	/ <u>9+0</u> /⊀0	HOLLAN V/18850	JEROKIU -	UpiT4P
,	、 (****)	, 30			_ •

Warranty Deed KOINT TENANCY INDIVIDUAL TO INDIVIDUAL

70

GEORGE E, COLE® LEGAL FORMS

Stopenty of Coof County Clerk's Office



PARCEL 1:

Unit Number 4-P in 1500 West Harbour Drive Condominium as delineated on survey of the following of school pfree of real ; estate (hereinafter referred to as "Parcel"): That part of Lot 1 of "Lake of the Winds Subdivision" being a Resubdivision of the North 1/2 of Lot 7 (except the East 20 feet thereof used for roadway) in the School Trustees' Subdivision of Section 16, Township 42 North, Range Il East of the Third Principal Meridian, in the Village of Wheeling, described as follows: Commencing at the Southwest corner of said Lot 1; thence Northward along the West line of said Lot 1, North 00 Degrees 45 Minutes 43 Seconds West, a distance of 165.24 feet; thence Eastward along a line being parallel with the South line of said Lot 1 North 89 Degrees 52 Hinutes 40 Seconds East, a distance of 106.90 feet to the point of beginning; thence Arth 5 Degrees 05 Minutes 47 Seconds West, a distance of 36.29 feet; thence North 84 Degrees 54 Minutes 13 Seconds Egst, a distance of 129..34 feet; thence North 54 Degrees 54 Mirates 13 Seconds East, a distance of 129.91 feet; thence south 35 Degrees 05 Minutes 47 Seconds East, a distance of 86.23 Fest; thence South 54 Degrees 54 Minutes 13 Seconds West, a distance of 107.79 feet; thence South 20 Degrees 05 Minutes 47 Seconds East, a distance of 107.21 feet; thence South 69 Degrees 54 Minutes 13 Seconds West, a distance of 86.39 Feet; Thence North 20 Degrees 05 Minutes 47 Second West, a distance of 100.39 feet; thence South 84 Degrees 544 Minutes 13 Seconds West, a distance of 108.24 feet to the point of beginning in Cook Courty, Illinois, which survey is attached as Exhibit "B" to Declaration made by LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated November 27, 1972 and known as Trust Number 45068, recorded in the Office of the Recorder of Cook County, Illinois, as Document Number 12,762,748; together with an undivided 1.314 percent interest in said parcel (excepting from said parcel all the property and space comprising all the Units as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

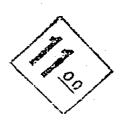
19 JUN 65 123 2PARCEL 2: "

Easements appurtenant to and for the benefit of Parcel 1 as set forth in Declaration of Easements and Coverants dated June 24, 1974 and recorded as Document Number 22,761,747 and as created by Deed from LaSalle National Bank, a National Banking Association, as Trustee under Trust Number 45068 to Nothan Karl and Hary C. Karl, his wife, dated April 13, 1975 and recorded September 11, 1975 as Document 23,216,707 for ingress and egress, all in Cook County, Illinois

Subject to general taxes for 1984/85 and subsequent jects; special taxes or assessments for improvements not yet completed, building lines and building and liquor restrictions of record; zoning and building laws and ordinances; public utility easements; public roads and highways; easements for private roads; private ratements, covenants and restrictions of record as to use and occupancy; party wall rights and agreements, mortgage or trust deed as described herein.

Tax No. 03-16-202-008-10Z0

22646 • 85066371 u A -- Rec 111/4-176-82



UNOFFICIAL COPY

Property of County Clark's O

213 * * A * 2 () C C C C * 3 4 5 2 2 () 2 - 22 3 22

1.5000 -EB-

102 201

10% AS1

...