

QUIT CLAIM DEED — JOINT TENANCY Statutory (ILLINOIS) (individual to individual)

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	(Individual to Individual)	J#7
CAUTION	Consult a lawyer before using or acting under this form	 1

35072166

estate of	LIZZIE CHAPMAN,	MAN, heir of theceased;	he : !		
of the <u>Cit</u> State of	Illinois	County of Cook for the consideration of	:	•	
		DOLLARS, in hand paid,			
CONVEY	and QUIT CLAIM to	CASEY BROWN	-		*
	EE BROWN, his wit			- P	
8050 South	Morgan Avenue, (Chicago, Illino	ois	A.	
			(The Above Space For H	tecorder's Use Only)	
not in Tanana	in Common, but in IOIN		rest in the following describ	ed Real Estate	
situated in the C	county of	COOK	in the State of		
6	•				
WEST OF	IN CLARKE'S SUBDI	VISION OF THE	E SOUTH 140 FEET OF EAST 1/4 OF THE SOU RANGE 13 EAST OF ILLINOIS	TH	# ยาและ
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hereby releasing	and waiving all rights unde	er and lay virtue of the 1-	Iomestead Exemption Laws	of the State of	, a
			n common, but in joint tenanc		. Q
	,		Oth MAY	19 85	5
	of and	DATED (his	day of PDA1	19 <	
PLEASE	Jyeon Cr.	(SEA!.)_		(SEAL)	3 8
PRINTOR	TYRONE CHAPMA	N			
TYPE NAME(S)			0 .		L. L.S. transa.
HELOW		(SEAL)	~	(SEAL)	transa transa
SIGNATURE(S)			——————————————————————————————————————		- 1 1
			9,1	,	
State of Illinois, C	said County, in the	he State aforesaid, DO I	the undersigned a Notary Pu HEREBY CEFTIFD that HAPMAN, decrased;	blic in and for	•
1	personally know	n to me to be the same p	erson whose name _i_S	subscribed	
IMPRES: SEAL	to the foregoing	instrument, appeared b	efore me this day in per on.	and acknowl-	
HERE			divered the said instrument (
•		er of the right of homest	• •	meroding the	
		5		•	
Ch	and and official and their	122	down of Marie	10 R	
Given under my l	and and official scal, this) () () () ()		
Commission expi	es March //	1987	Kul H. Wall	w	
•			NOTARY PUBLIC	.1	<u></u>
This instrument w	as prepared by LAMON'	CRANSTON STRO	ONG 8836 South Asl	iland	S
CHICAGO, 1	llinois 60620		and the continue of the same o		
, 1,4	March STATION		ADDRESS OF PROPERTY: (-100)	mile	7
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MAIL TO: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	36 States And Address And Addr		THE ABOVE ADDRESS IS FOR STA- ONLY AND INDICE OF PART OF THIS DI- SEND SUBSEQUENT TAX BILLS TO.	ISTICAL PURMISES	66
MAIL TO: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	1000 A16		SEND SUBSEQUENT TAX BILLS TO.	TISTICAL PURPOSES	166
MAIL TO: \\ \\ \(\lambda \)	36 5 (Adres) (1) 1 (US) (Adressed) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)		· · · · · · · · · · · · · · · · · · ·	ISTICAL PURNYES	166

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TO

GEORGE E. COLE®

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