between

Winois, as Trustee under the

1974 and known as Trust

The fire the more thanking in

County, Illinois 10 with STATE 1

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Permanent Real Estate Index #27-26-301-007

- together with the tenements and apporterances thereunto belonging.

TO HAVE AND TO HOLD the same unto said part v

850/5427

of the second part forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof."

provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust

an Illinois corporation party of the second part.

(Address of Grantee(s): P.O. Box 1177

were that have need that high declared likes best a so vidingly we will high highlights as

WITNESSETH, that said party of the first part, in consideration of the sum of space for reirela i groß ber bi ling i garignis trick eiger bet i bert benefig bir, gebenfins unt in findlich bei be TEN and 00/100- Dollars, (\$ 10.00 manifes and and with

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LOT 9 IN PHEASAN CHASE SUBDIVISION PHASE I BEING A SUBDIVISION OF THAT PA OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE COTHERD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

considers ions in hand paid, does hereby grant, sell and convey unto said part y

and the first of the second of the contract the company three well more right in the first of the contract the contract three contracts th

party of the first part, and CENTRAL CONSTRUCTION CORPORATION,

Honewood, Illinois 60430

Cook

September

day of

part, the following described real estate, situated in

to the proper use, benefit and behoof of said oa ty

CHAMPER SHARKS

IN WITNESS WHEREOF, said party of the first part has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

LaSalle National Bank

Assistant Secretary

Assistant Vice President

This instrument was prepared by:

ATTEST:

THIS INDENTURE, Made this 10th

agreement dated 12th

Number 48105

ASH, ANOS FREEDMAN & LOGAN

77 W. Washington Street - Suite 1911

Chicago, Illinois 60602

La Salle National Bank Real Estate Trust Department 3 135 S. La Salle Street Chicago, Illinois 60690

RECORDERS BOX 333

## **UNOFFICIAL COPY**

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STATE OF ILLINOIS COUNTY OF COOK	<b>55:</b>			
I,	EL STATATI	a Notary	Public in and for said County	
in the State aforesaid, DO H	IEREBY CERTIFY th	at	se & Clark	
Assistant Vice President of	LA SALLE NATIONA	L BANK, andM	ARIO V. GOTANCO	
scribed to the foregoing spectively, appeared before said instrumer, as their ow the uses and purposes therein that he as custodian of the instrument as hir own free a and purposes the or let for	instrument as such a me this day in pers in free and voluntary in set forth; and said A corporate seal of said and voluntary act, and th.	Assistant Vice President on and acknowledged the act, and as the free and visitant Secretary did also Bank did affix said corporas the free and voluntary	ersons whose names are sub- and Assistant Secretary re- hat they signed and delivered oluntary act of said Bank, for other and there acknowledge orate seal of said Bank to said act of said Bank for the uses	- ! r :
GIVEN under my hand	l and Notarial Seal this	day of	A. D. 19.8	) /
		NOTARY P	UBLIC	
		a del barenine, en Villa del cettoria Polita elimento di casa	5-00 8	
	00/	My Commission Expires		
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in the state of th	i stable kazit (Turci) Pangton unitar unitar Buruhan unitar unitar	en Herrigan Service (1994) The State (1994)	Office	

USTEE'S DE

Box No.

Address of Property

LaSalle National Ban

LaSalle National Bank

CHICAGO, ILLINOIS 60690 8028-A AP (8:74)

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RECOMMENDE DE 18 20**3**