UNOFFICIAL COPY

SHERIFF'S DEED 5 0 7 3 1 7 85075174

Sheriff's Sale No. 41391

THE GRANTOR, Richard J. Elrod. Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois, on October 16, 1984, in Case No. 84 CH 6229, entitled CITICORP SAVINGS OF ILLINOIS vs. MARY LEE FREEMAN, et al. and pursuant to which the land hereinafter described was sold at public sale by said grantor on November 29, 1984, from which sale no redemption has been made as provided by statute, hereby conveys to CITICORP SAVINGS Of ILLINOIS, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever.

THE SOUTH 5 FEET OF LOT 21 AND THE NORTH 29 FEET OF LOT 20 IN METCY'S SUBDIVISION OF BLOCK 2 IN THE COMMISSIONERS PARTITION OF THE SOUTH HALF OF THE SCUTHWEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIR) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 20-24-421-004Commonly known as: _____

		UTH CHAPPEL ILLINGIS 60649
DATED this	day of	<i>C/4</i> , 1985.
		Richard J. Elrod, Sheriff of Cook County, Illinois BY: Deputy Sheriff of Cook County, Illinois
STATE OF ILLINOIS) }	
COUNTY OF Cook)	

I, the undersigned, a Notary Public in and for said County, in in the State aforesaid, DO HEREBY CERTIFY that the Deputy Sheriff personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeabefore me this day in person, and acknowledged signing, sealing and delivering the said instrument as a free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given	under	mу	hand	and	official	seal.	this		day	af
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Commission expires 7/2 19 B

RETURN TO: BOX 178

PREPARED BY:
PIERCE & ASSOCIATES
30 South Michigan Avenue
Chicago, Illinois 60603
PA841547

ADDRESS OF PROPERTY:

7023 SOUTH CHAPPEL CHICAGO. ILLINOIS 60649

ADDRESS OF GRANTEE & MAIL TAX BILL TO:



DEPT-01 RECORDING
T#1111 TRAN 2756-06/25/85 13-36-96
#8705 # A *-85-075124

