## **UNOFFICIAL COPY**

| M                                                                                                                                             | GEORGE E. COLE* NO. 840 LEGAL FORMS September, 1975                                                                                                                                     | I                                                                                                                           |  |  |  |  |  |                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|---------------------------------|
| $\mathbf{U}$                                                                                                                                  | LEGAL FORMS September, 1975                                                                                                                                                             | 85, Q79, 57,8 i                                                                                                             |  |  |  |  |  |                                 |
| 7                                                                                                                                             |                                                                                                                                                                                         | CON COUNTY, ILLINOIS                                                                                                        |  |  |  |  |  |                                 |
| 1                                                                                                                                             | DEED, EXECUTOR'S                                                                                                                                                                        | FILED FOR RECORD                                                                                                            |  |  |  |  |  |                                 |
| 10-01-501/16                                                                                                                                  | •                                                                                                                                                                                       | 1985 JUH 27 AH 12hel 250ve Space For 8.5.0.7, 9.5.7.18                                                                      |  |  |  |  |  |                                 |
| 7                                                                                                                                             | The granter , Ted Panek                                                                                                                                                                 | Erecotores                                                                                                                  |  |  |  |  |  |                                 |
| as executorof the will of Walter E. Panek                                                                                                     |                                                                                                                                                                                         |                                                                                                                             |  |  |  |  |  |                                 |
| $\aleph$                                                                                                                                      | deceased, by virtue of letters testamentary issued to Ted Panek                                                                                                                         |                                                                                                                             |  |  |  |  |  |                                 |
|                                                                                                                                               | by the Circuit court of Cook County, State of Illinois                                                                                                                                  |                                                                                                                             |  |  |  |  |  |                                 |
|                                                                                                                                               | and in exercise of the power of sale granted to him in and by said will and in pursuance of every other                                                                                 |                                                                                                                             |  |  |  |  |  |                                 |
| rower and authority cnabling, and in consideration of the sum of Seventy Four                                                                 |                                                                                                                                                                                         |                                                                                                                             |  |  |  |  |  |                                 |
|                                                                                                                                               | The sand and no/100 (\$74,000.00)                                                                                                                                                       |                                                                                                                             |  |  |  |  |  |                                 |
|                                                                                                                                               | 70_                                                                                                                                                                                     |                                                                                                                             |  |  |  |  |  |                                 |
| Dollars, ec ipt wherenf is hereby acknowledged,  do_es_her_by_sien, remise, release and convey unto Thomas W. Christie and Judith A. Christie |                                                                                                                                                                                         |                                                                                                                             |  |  |  |  |  |                                 |
|                                                                                                                                               | his wife, rot in Tenancy in (                                                                                                                                                           | (NAME AND ADDRESS OF GRANTEE) Common, but in Joint Tenancy,                                                                 |  |  |  |  |  |                                 |
|                                                                                                                                               |                                                                                                                                                                                         | described real estate situated in the County of Cook                                                                        |  |  |  |  |  |                                 |
| - [                                                                                                                                           | 77722-                                                                                                                                                                                  | to wit:                                                                                                                     |  |  |  |  |  |                                 |
| -                                                                                                                                             |                                                                                                                                                                                         |                                                                                                                             |  |  |  |  |  |                                 |
|                                                                                                                                               | Lot 89 in Bogan marks, being a Subdivision of Part of the North East Quarter of Section 3. Township 38 North, Range 13, East of the Third Principal Meridian, in Mosk County, Illinois. |                                                                                                                             |  |  |  |  |  |                                 |
|                                                                                                                                               | rincipal rerionally in a                                                                                                                                                                | on country, TITEDIS.                                                                                                        |  |  |  |  |  |                                 |
|                                                                                                                                               | QI:# 19-34-260                                                                                                                                                                          | -008                                                                                                                        |  |  |  |  |  |                                 |
|                                                                                                                                               | J.1.4 1-1 2                                                                                                                                                                             | 0, 1100                                                                                                                     |  |  |  |  |  |                                 |
|                                                                                                                                               |                                                                                                                                                                                         | 4                                                                                                                           |  |  |  |  |  |                                 |
|                                                                                                                                               | Dated this 36 th, day of                                                                                                                                                                | 17                                                                                                                          |  |  |  |  |  |                                 |
|                                                                                                                                               | 19.85                                                                                                                                                                                   |                                                                                                                             |  |  |  |  |  |                                 |
| Ted Fan by As of oction as aforesard Ted Panek                                                                                                |                                                                                                                                                                                         |                                                                                                                             |  |  |  |  |  |                                 |
|                                                                                                                                               |                                                                                                                                                                                         |                                                                                                                             |  |  |  |  |  | As executor as store Utd (SEAL) |
|                                                                                                                                               | State of Illinois County of Lake                                                                                                                                                        | so I the underived a New Public is and for                                                                                  |  |  |  |  |  |                                 |
|                                                                                                                                               | said County, in the State aforesaid, DO                                                                                                                                                 | HEREBY CERTIFY that Ted Panek ( see lon of the                                                                              |  |  |  |  |  |                                 |
| personally known to me to be the same person whose name JE                                                                                    |                                                                                                                                                                                         |                                                                                                                             |  |  |  |  |  |                                 |
|                                                                                                                                               | t-mr.uE23                                                                                                                                                                               | the foregoing instrument, appeared before me this d.y in person.  ged thathesigned, scaled and delivered the said iscrument |  |  |  |  |  |                                 |
|                                                                                                                                               | HERE as his                                                                                                                                                                             | free and voluntary act as such executorfor the uses therein set forth,                                                      |  |  |  |  |  |                                 |
|                                                                                                                                               | and purposes                                                                                                                                                                            | outh h                                                                                                                      |  |  |  |  |  |                                 |
|                                                                                                                                               | Given under my hand and official seal, thi                                                                                                                                              | s                                                                                                                           |  |  |  |  |  |                                 |
| Commission expires 8-9 1986 W.M. Stokon                                                                                                       |                                                                                                                                                                                         |                                                                                                                             |  |  |  |  |  |                                 |
|                                                                                                                                               | ta: 13:                                                                                                                                                                                 | MOTARY PUBLIC                                                                                                               |  |  |  |  |  |                                 |
| 1                                                                                                                                             | This instrument was prepared by P. O.                                                                                                                                                   | am M. Graham, Graham, Graham & Sbertoli, Ltd.  Box U, 140 S. Milwaukee Avenue, Libertyville, Il                             |  |  |  |  |  |                                 |
| Ĺ                                                                                                                                             |                                                                                                                                                                                         | (NAME AND ADDRESS)                                                                                                          |  |  |  |  |  |                                 |
|                                                                                                                                               | Patio Ala sala                                                                                                                                                                          | ADDRESS OF PROPERTY, 7947 South Keeler                                                                                      |  |  |  |  |  |                                 |
|                                                                                                                                               | KHTIE Newsma                                                                                                                                                                            | Chicago, Illinois                                                                                                           |  |  |  |  |  |                                 |

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| STATE OF . II       | LINOIS                | } ss             |                      |                       |                                      |
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| COUNTY OF .         | LAKE                  | . }              |                      |                       |                                      |
| ı, unde             | rsigned               |                  |                      |                       | time and to sense time a set time to |
| a notary public in  | and for said County,  | in the State a   | foresaid, DO HE      | REBY CERTIFY th       | nat                                  |
| Tec Panek           |                       |                  |                      |                       | , executor                           |
| of the will of W    | alter E. Panek        |                  |                      |                       | , deceased                           |
| personally known to | o me to be the same p | person whos      | e nameis             | subscribed to the for | egoing instrument                    |
| appeared before me  | e this day in person  | and acknowled    | lged that he         | signed, scaled and    | delivered the said                   |
| ins recent as h     | isfræ an              | ad voluntary a   | et as such executo   | or for the uses and   | d purposes thereir                   |
| set fortii.         |                       |                  | 41                   | 0                     | n                                    |
| GIVEN wide          | r my hand and offi    | icial seal, this | 36 <sup>EK</sup> day | or oftene             | , 19 <u>.85</u>                      |
| 7                   | Ox                    |                  | (V).                 | M. The                | low                                  |
| •                   |                       |                  |                      |                       |                                      |
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Executor's Deed

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GEORGE E. COLES LEGAL FORMS