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Corporation to Individual) COOK SELEKT

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THE GRANTOR Uptown Federal Savings & Loan Association

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of Ten and 00/100 (\$10.00)

DOLLARS,
in hand paid,

and pursuant to authority given by the Board of <u>Directors</u>
of said corporation, CONVEYS and WARRANTS to
JAMES A. NELLES, divorced and not since remarried
402 Monet, Bolingbrook, IL

(The Above Space For Recorder's Use Only

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of in 1' State of Illinois, to wit: SEE ATTACHED EXHIBIT "A" FOR LEGAL

SUBJIC 10: Grantor also hereby grants to Grantee, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the Declaration, aforesaid, and in the Moon Lake Village Condominium Community Declaration of Fasements, coverants, and restrictions recorded as document 24686036 and Grantor reserves to itself its successors and assigns; the rights and easements set forth in the Declaratio, aforesaid, and the community declaration, aforesaid, for the benefit of the remaining real estate described therein. This conveyance is subject to all rights, agreements, restrictions, conditions, covenants and reservations contained in the declaration and the community declaration the same as though the provisions were united and stipulated at length herein. Also subject to Real Estate taxes for the year 1984 and subsequent years.

PIN 07-08-300-015-1021

7 00

In Witness Whereof, said Grantor has caused its corporate scale to be hereto affixed, and has caused its name to be signed to these presents by its **Vide**csident, and attested by its **Assistant** Secretary, this <u>1st</u> day of <u>April</u>, 1985.

Uptown Federal Savings and Lan Association

IMPRESS CORPORATE SEAL HERE

IMPRESS

NOTARIAL SEAL

HERE

By X V. Wogner Sen
Attest: Cauchy Line Sen

Seni Vice PRESIDENT

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that T. J. Wagner prisor ally known to me to be the Sr. Vice President of the

Uptown Federal Savings & Loan Association, an Illinis corporation, and Evelyn Snyder personally know to me to be the Assistant Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeare before me this day in person and severally acknowledged that as such Sr. Vice. President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as

their free and voluntary act, and as the free and voluntary act and deed of said

corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26-th 198 feath 198 fea

Lillig, Kemp & Thorsness, Ltd. NOTARY PUBLIC

This instrument was prepared by 1900 Spring Rd., Suite 210, Oak Brook, IL 60521

MAIL TO

James Boan

Name

277 S. Schmidt

Access

Bolingbrook, IL 60439

(Car, State and Zo)

ADDRESS OF PROPERTY.

1450 Vista Walk

Hoffman Estates, IL

THE ABOUT ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.

SEAD SUBSECUENT TAX BILLS TO

James A. Nelles 402 Youet, Bollygbrook, IL

RECORDER'S OFFICE BOX NO __EOT_333

(Address)

5 081 596

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UNOFFICIAL COPY

WARRANTY DEED

Corporation to Individual

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GEORGE E, COL

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UNOFFICIAL COPY

EXHIBIT "A"

PAPCEL 1:

UNIT MO. A, 1450 VISTA WALK, HOFFMAN ESTATES, ILLINOIS IN MOON LAKE VILLAGE TWO-STORY-CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN PETER ROBIN FARMS UNIT 'ONE', BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCLMENT NUMBER 21013530, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B.', TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24686037, AS AMENDED FROM TEME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PMCEL 2:

EAST-ADIT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24686936, IN COOK COUNTY, ILLINOIS.



