

UNOFFICIAL COPY

DEED FOR ILLINOIS

85087477

PROPERTY ADDRESS:

FPA #: 288725-203

3 5 1418 3rd Avenue 7
Maywood, Illinois 60153

BUYER: Gertrude Williams

HUD: H-2372

THIS INDENTURE WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

Gertrude L. Williams

(hereinafter referred to as "Grantee (s)"),
all interest in the following described real estate:

1418 3rd Ave
Lot 11 and the South 1/2 of the Lot 12 in Block 164 in Maywood in the East 1/2 of the Northwest 1/4 of Section 14, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

Permanent Tax No.: 15-11-137-013, Vol. 164

COMMON ADDRESS: 1418 South Third Avenue, Maywood, Illinois 60153

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor, for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHERE OF the undersigned on this 28TH day of JUNE, 19 95, has set his hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Valleri Common
Darlene Watson

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: Edward Hinsberg
Edward Hinsberg
Acting Chief Property Officer
HUD Regional Office, Chicago

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, Catherine A. Bond, A Notary Public in and for the County and State aforesaid, do hereby certify that EDWARD HINSBERGER, who is personally known to me to be the duly appointed ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of JUNE 28, 1995, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28TH day of JUNE, 19 95

MAIL TO: SHAPIRO & KREISMAN, P.C. BOX 254
1 North LaSalle St., Chgo., IL 60602

THIS DEED PREPARED BY:-
Secretary of Housing & Urban Development
Property Disposition Branch
547 W. Jackson Blvd.
Chgo., IL 60606

Catherine A. Bond
Notary Public

TAXES TO:

S1666705

1418 3rd Avenue

Property

Exempt under provisions of Paragraph B Section 4, Real Estate Transfer Tax Act
Date 4-12-85
Buyer, Seller or Representative Gertrude Williams

IDENTIFICATION OF PROVISIONS OF PARAGRAPH (B) SECTION (4) OF THE ACT OF JUNE 11, 1932, CHANGING THE TRANSFER TAX ON REAL ESTATE
Notary Public
APPROPRIATE SIGNATURE
DATE 6-6-95

85087477

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
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