

UNOFFICIAL COPY

WARRANTY DEED

Joint Tenancy

Statutory (ILLINOIS)

(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. 1985  
All warranties including merchantability and fitness are hereby disclaimed.

JUL -5 PM 1:35

85090104

COOK  
CO. NO. 016

2:3032

THE GRANTOR Harry A. Fischer, Jr.,  
divorced and not remarried

of the City of Chicago County of Cook  
State of Illinois for and in consideration of  
Ten-----and-----no/100 DOLLARS,  
and other good and valuable consideration in hand paid,

CONVEY s and WARRANT s to  
Donald S. Olexa and Thelma Olexa, husband  
and wife  
2410 El Cid Lane  
Northbrook, Illinois

(NAMES AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the  
County of Cook in the State of Illinois, to wit:

Legally described on Exhibit A attached hereto and made a part  
hereof.

Subject to: Declaration of Condominium; provisions of the  
Condominium Property Act of Illinois; General taxes for 1984-85  
and subsequent years; building lines and building and liquor  
restrictions of record; zoning and building laws and ordinances;  
private, public and utility easements; public roads and highways;  
installments due after the date of closing of assessments estab-  
lished pursuant to the Declaration of Condominium; covenants  
and restrictions of record as to use and occupancy; party wall  
rights and agreements, if any; acts done or suffered by or  
through the Purchaser.

Incorrect Amount of Stamps Affixed in Error

Correct Amount should Be \$ 103.75

Claim Filed for \$ 113.75 on 7-5-85

By: Wanda Jefferson

P. I. N. 04-18-200-031-1037

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of  
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

DATED this 23<sup>rd</sup> day of May 1985

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

(SEAL) Harry A. Fischer, Jr. (SEAL)  
\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)

11.00

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that  
Harry A. Fischer, Jr., divorced and not remarried

IMPRESS  
SEAL  
HERE

personally known to me to be the same person whose name is subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowl-  
edged that he signed, sealed and delivered the said instrument as his  
free and voluntary act, for the uses and purposes therein set forth, including the  
release and waiver of the right of homestead.

Given under my hand and official seal, this 23<sup>rd</sup> day of May 1985

Commission expires My Commission Expires Aug. 23, 1988  
1988

Edward L. Lembitz

NOTARY PUBLIC

This instrument was prepared by Sonnenschein Carlin Nath & Rosenthal  
8000 Sears Tower, Chicago, Illinois 60606

MAIL TO

Rochon Friedman  
(Name)  
Attorney at Law  
(Address)  
11 S. LaSalle - #2600  
Chgo. IL 60603  
(City, State and Zip)

ADDRESS OF PROPERTY

Unit 305, 3810 South Mission Hills  
Northbrook, Illinois 60062

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  
ONLY AND IS NOT A PART OF THIS DEED

SEND SUBSEQUENT TAX BILLS TO

OR

RECORDER'S OFFICE BOX NO

BOX 333

Address

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE  
JUL 5 1985  
103.75  
COOK CO. NO. 016  
2:3149  
CANCELLED  
85090104

6993108 of 1985

PROPERLY FILED IN COOK COUNTY OFFICE

TH

UNOFFICIAL COPY

Warranty Deed  
JOINT TENANCY  
INDIVIDUAL TO INDIVIDUAL

FISCHER

TO

OLEXA

Property of Cook County Clerk's Office

RECORDED  
INDEXED  
MAR 10 1993  
CLERK OF COUNTY

1993

1993

GEORGE E. COLE  
LEGAL FORMS

COPIED

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## EXHIBIT A

### PARCEL 1:

UNIT NUMBER 305 AND GARAGE SPACE NUMBER "G"-32 IN THE MISSION HILLS "M"-6 CONDOMINIUM, AS DESCRIBED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1, 2 AND 3 IN COUNTY CLERK'S DIVISION OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24973305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 22431171 AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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