

# UNOFFICIAL COPY

85094710

VA Form 26-6410 a - Jul. 1981  
Section 1820, Title 38, U.S.C.

8 5 0 9 4 7 1 0

ILLINOIS

THIS INDENTURE, Made this 5TH day of JULY, 1985.

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

DONALD ARMSBURY (IN SEVERALTY)

8639 So. Carpenter  
Chicago, Illinois 60620

of the \_\_\_\_\_, in the County of COOK

and State of ILLINOIS, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

LOT 13 IN JOHN L. SHERMAN'S SUBDIVISION OF LOT 29 IN BLOCK 8 IN HILL AND PIKE'S SOUTH ENGLEWOOD ADDITION, SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*PTNH 20-32-427-012 Vol 441*

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

HARRY WALTERS

Administrator of Veterans Affairs

Exempt under Paragraph (B), (D),  
Section 4, Illinois Real Estate  
Transfer Act.

*6/21/85*  
Dated

*Stephen W. Brust*  
Attorney for VA

*Keith Pedigo*  
KEITH PEDIGO

(SEAL)

Title Loan Guaranty Officer

VA Regional Office, Chicago, IL  
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

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STATE OF ILLINOIS

COUNTY OF

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

Keith P. [Signature] personally known to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

Given under my hand and official seal this 5<sup>th</sup> day of July, 1985

My commission expires:

7-13-87

[Signature]  
**James J. Dietz**  
Notary Public in and for said County and State.

\*Note: - Print, typewrite, or stamp name of the employee executing this instrument; also name of notary public immediately underneath such signatures.

This instrument was prepared by **DENNIS A. KOKINDA**, Attorney,  
Veterans Administration Regional Office, P. O. Box 136, Chicago, Illinois 60680.

MAIL TO  
J. ADAMS ON  
10813 S. LAMON  
OAK LAWN, IL  
60453



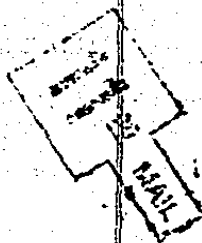
DEPT-01 RECORDING \$11.25  
#1111 TRAN 5896 07/09/85 13:11:00  
#7609 # A \* 85-094710

Special Warranty Deed

ADMINISTRATOR OF VETERANS AFFAIRS

TO

DONALD ARMSBURY



When recorded, mail to:

CHIEF

85094710