

UNOFFICIAL COPY

85-113-337

COOK COUNTY ILL. NO. 16
FILED FOR RECORD

Form 2591

Joint Tenancy

1985 JUL 23 11:11 AM

85-113-337

70-03-1376

182016 #7

THIS INDENTURE, made this 16th day of July, 1985, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 28th day of March, 1979, and known as Trust Number 46142, party of the first part, and Gregory C. Bates and Katherine V. Bates, 2403 E. Olive, Apt. 2-L, parties of the second part.

11.00

WITNESSETH, that said party of the first part, in consideration of the sum of ten and no/100 \$10.00 Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

P.I.N. 03-21-402-014-1287 2403 E. OLIVE #2L

The tenants of the unit had no right of first refusal.

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed in these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally,

By: [Signature] VICE PRESIDENT

Attest: [Signature] ASSISTANT SECRETARY



STATE OF ILLINOIS } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that he is the corporate secretary of said National Banking Association and that he caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

This instrument prepared by: J. MICHAEL WHELAN, American National Bank and Trust Company, 33 NORTH LA SALLE STREET, CHICAGO 60690

Given under my hand and Notary Seal,

Date 7-16-85

Notary Public

DELIVERY INSTRUCTIONS

NAME: Dennis Hornstra
STREET: 1211 W. 22nd #616
CITY: Oak Brook, Ill. 60521

BOX 333

RECORDER'S OFFICE BOX NUMBER

C.A.

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

COOK CO. NO. 016
9 2 4 8
RECEIVED OF ILLINOIS
REAL ESTATE TRANSFER TAX
JUL 23 1985
19.50
19.50
RECEIVED OF ILLINOIS
REAL ESTATE TRANSFER TAX
JUL 23 1985
19.50
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EXHIBIT "A"

UNIT 9-2L IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

✓ 03-21-402-014-1287
x 2403 E. Olive #2L, Arlington Heights

Property of Cook County Clerk's Office

85 113 337