

# UNOFFICIAL COPY

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**DEED FOR ILLINOIS**

HUD # 320295-203  
Closing Agent # FB 2-33

**85124628 4** Property Address:  
3614 W. Franklin  
Chicago, IL

THIS INDENTURE WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to: Donald T. Coleman and Rosie L. Coleman, as joint tenants

(hereinafter referred to as "grantee(s)"),

LOT 6 AND THE EAST 7 FEET OF LOT 5, IN THOMAS H. HULBERT'S SUBDIVISION OF LOTS 15, 16, 17, 18 AND 19 IN BARNARD AND LULL'S SUBDIVISION OF BLOCK 9 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

16-11-125-022-0000 #A  
A SA BLK PCL UNIT

LETting the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 20th day of June, 19 85, has set his hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

*Sandra Sullivan*  
*James R. White*

Secretary of Housing and Urban Development  
BY: Federal Housing Commissioner  
BY: *Victor H. Thornton*  
Victor H. Thornton  
Acting Chief Property Officer,  
HUD Regional Office, Chicago

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

11 00 MAIL

I, Diana R. Lombardo, a Notary Public in and for the County and State aforesaid, do hereby certify that Victor H. Thornton, who is personally known to me to be the duly appointed ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of June 20, 19 85, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledge that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20th day of June, 19 85.



*Diana R. Lombardo*  
NOTARY PUBLIC

MAIL TO: Robert E. Bennett  
120 S. LaSalle, Suite 1144  
Chicago, IL 60603

THIS DEED PREPARED BY:  
Department of Housing & Urban Development  
Property Disposition Branch, 547 W. Jackson  
Chicago, IL 60606

TAXES TO: \_\_\_\_\_

P.I.N. 16-11-125-022

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Buyer, Seller or Representative  
Date  
5/12/85  
Federal Housing Commissioner  
Provisions of Paragraph 4, Section 4  
Real Estate Transfer Tax Act

85-124628