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UNITED STATES MARSHAL'S DEED

THIS INDENTURE, made this 10th day of June, 1985, between Peter J. Wilkes, United States Marshal for the Northern District of Illinois, party of the first part, and the Secretary of Housing and Urban Development, Washington, D.C., for and on behalf of the United States of America, party of the second part,

WHEREAS, in pursuance of a decree entered on September 17, 1984, by the United States District Court for the Northern District of Illinois, in a certain cause pending therein, wherein the United States of America was the plaintiff and LaSalle National Bank, Trustee under Trust No. 37660, and Unknown Owners generally, were defendants, Civil No. 83 C 4945, the said Marshall duly advertised according to law the premises hereinafter described for sale at public auction to the highest and best bidder for cash at the hour of 2:30 P.M. in the afternoon on February 19, 1985, at the Richard J. Daley Center, in the City of Chicago, County of Cook, State of Illinois.

AND WHEREAS, at the time and place aforesaid appointed for said sale, the United States Marshal attended to make the same, and offered and exposed said premises for sale at public auction to the highest and best bidder for cash, and thereupon the Secretary of Housing and Urban Development, Washington, D.C., offered and bid therefor the sum of Three Hundred Sixty-Five Thousand Dollars (\$365,000.00) this sum being the highest and best bid offered, said Marshal accordingly struck off and sold to the Secretary of Housing and Urban Development,

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Washington, D.C., for the said sum of money, the said premises and thereupon did sign, seal and deliver the usual Marshal's Certificate of Sale to the Secretary of Housing and Urban Development, Washington, D.C., for and on behalf of the United States of America.

AND WHEREAS, there is no period of redemption provided by law in said sale of the premises hereinafter described, the purchaser, the Secretary of Housing and Urban Development, Washington, D.C., is entitled to a deed to said premises.

NOW, THEREFORE, in consideration of the premises, the said party of the first part doth hereby convey unto the said Secretary of Housing and Urban Development, Washington, D.C., for and on behalf of the United States of America, party of the second part, said Secretary's successors and assigns, the said premises which are situated in the County of Cook, State of Illinois:

Lots 18, 19, 20, 21 and 22 (except the south 4 1/3 feet of said Lot 22) in Block 1 in Johnston and Cox's Subdivision of the South West quarter of the South West quarter of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 1704-16 North Humboldt, Chicago, Illinois

TO HAVE AND TO HOLD the same with all appurtenances thereunto belonging to the said party of the second part, said party's successors and assigns, forever.

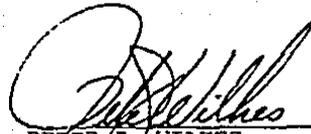
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WITNESS the hand and seal of the said party of the first part,
the day and year first above written.



PETER J. WILKES
United States Marshal for the
Northern District of Illinois

Property of Cook County Clerk's Office

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06/03/85

