

UNOFFICIAL COPY

85132601

8 5 1 3 2 6 0 1

UNITED STATES MARSHAL'S DEED

THIS INDENTURE, made this . 26th day of July, 1985, between PETER J. WILKES, United States Marshal for the Northern District of Illinois, party of the first part and the Department of Housing and Urban Development, for and on behalf of the United States of America, party of the second part, WITNESSETH:

WHEREAS, in pursuance of a decree entered on the 14th day of February, 1985, by the United States District Court for the Northern District of Illinois, Eastern Division, in a certain cause then pending therein, wherein the United States of America was plaintiff and Sheldrake Limited, a limited partnership, et al., were defendants, Civil Action Number 84 C 553, the said Marshal duly advertised according to law the premises hereinafter described for sale at public auction to the highest and best bidder for cash at the hour of 2:00 p.m., on April 16, 1985, at room 704 of the Richard J. Daley Center, in the City of Chicago, County of Cook, State of Illinois.

WHEREAS, at the time and place aforesaid appointed for said sale, the United States Marshal attended to make the same, and offered and exposed said premises for sale at public auction to the highest and best bidder for cash, and thereupon the Department of Housing and Urban Development offered and

85132601

85132601

UNOFFICIAL COPY

0 5 1 3 2 6 0 1

2

bid therefore the sum of One Dollar (\$1.00); this sum being the highest and best bid offered, said Marshal accordingly struck off and sold to said plaintiff, for the sum of money, the said premises and thereupon did sign, seal and deliver the usual Marshal's Certificate of Sale to the Department of Housing and Urban Development, for and on behalf of the United States of America.

AND WHEREAS, there is no period of redemption provided by law in said sale of the premises hereinafter described, the purchaser, the Department of Housing and Urban Development, is entitled to a deed to said premises.

NOW, THEREFORE, in consideration of the premises, the said party of the first part doth hereby convey unto the said Department of Housing and Urban Development, for and on behalf of the United States of America, party of the second part, its successors and assigns the said premises subject only to the interests held by Everett Joslyn, M.D., and the Oak Park Trust and Savings Bank, as trustee, which are situated in the County of Cook, State of Illinois:

The West 16 feet of Lot 3 and all of Lots 4 through 10, inclusive, in Block 34, in Proviso Land Association Addition to Maywood, a Subdivision of part of Section 10, Township, 39 North, Range 12 East of the Third Principal Meridian, in the Village of Maywood, Cook County, Illinois.

Common Address: 1908 St. Charles Road
Maywood, Illinois

85132601

UNOFFICIAL COPY

8 5 1 3 2 6 0 1

STATE OF ILLINOIS)
COUNTY OF COOK)

I, Joseph Sobol, Notary Public in and for the said County, in the State aforesaid, do hereby certify that PETER J. WILKES, United States Marshal for the Northern District of Illinois, Eastern Division, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act as such United States Marshal, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26th day of July, 1985.

Joseph Sobol
NOTARY PUBLIC My Commission Expires July 14, 1986
My Commission Expires July 14, 1986

This document was prepared by:

MARY S. RIGDON
Assistant United States Attorney
219 South Dearborn Street
Chicago, IL 60604

Grantee's Address:

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT
Office of General Counsel
Washington, DC 20410

Send subsequent tax bills to:

The owner is an officer of the United States of America; consequently, the property conveyed by this instrument is not subject to real estate taxes.

Exempt under provisions of Paragraph b, Section 4, Real Estate Transfer Tax Act.

7/26/85
Date

Mary S. Rigdon
BUYER, SELLER OR REPRESENTATIVE

85132601

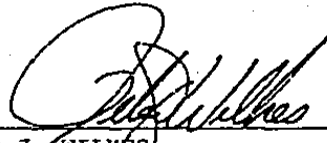
UNOFFICIAL COPY

8 5 1 3 2 6 0 1

3

TO HAVE AND TO HOLD the same with all appurtenances thereunto belonging unto the said party of the second part, its successors and assigns, forever.

WITNESS the hand and seal of the said party of the first part, the day and year first above written.



PETER J. WILKES
United States Marshal
Northern District of Illinois

Property of Cook County Clerk's Office

85132601

UNOFFICIAL COPY

8 5 1 3 2 6 0 1

No. 84 C 553

UNITED STATES DISTRICT COURT

for the

NORTHERN DISTRICT OF ILLINOIS
Eastern Division

85-132601

CHARGE

TWO

UNITED STATES OF AMERICA,

PLAINTIFF,

-VS-

SHELDRAKE LIMITED, A LIMITED PARTNERSHIP,
ET AL.,

DEFENDANTS.

DEPT-94 S ATTY
\$19.25
18222 TRAN 1882 98/05/85 12:24:00
#0297 # B * B-132601

UNITED STATES MARSHAL'S DEED

Office of
UNITED STATES ATTORNEY
United States Court House
Chicago, Illinois 60604

353-5300

Department of Housing & Urban Development
Att: John P. Kennedy
451 Seventh Street S.W.
Washington D.C. 20410

