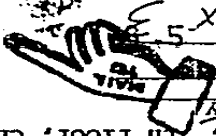


UNOFFICIAL COPY

TREDA HERRIT



REC'D 5 5 81 5 Box 3

P.I.N.# 15-10-314-012-0000
Volume 161
Forest Park, IL 60130
1443 So. Harlem, Forest Park, IL
MAIL TO: Charles E. Hobbday
547 West Jackson Boulevard, 7th Floor, Chicago, Illinois 60606
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT - PROPERTY DISPOSITION BRANCH

1985
Given under my hand and Notarial Seal this 6th day of August
uses and purposes therein set forth.
R. PIERCE, JR., Secretary of Housing and Urban Development, for the
DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL
as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY
acknowledged that he signed, sealed and delivered the same instrument
II, Part 200, Subpart D appeared before me this day in person and
vested in him by the Code of Federal Regulations, Title 24, Chapter
bearing date of August 19 85, by virtue of the authority
Chicago, Illinois, and the person who executed the foregoing instrument
PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office,
who is personally well known to me to be the duly appointed CHIEF
County and State aforesaid, do hereby certify that VICTOR THORNTON,
I, a Notary Public in and for the

VICTOR THORNTON
CHIEF PROPERTY OFFICER
HUD Area Office, Chicago

BY: *[Signature]*
Secretary of Housing and
Urban Development
Federal Housing Commissioner

85135563

Notary Public in and for the State of Illinois
My Commission Expires 8/16/85
I, *[Signature]*
Secretary of Housing and Urban Development
Federal Housing Commissioner

STATE OF ILLINOIS)
COUNTY OF COOK)
[Signature]
Governor

EXEMPT UNDER THE PROVISIONS OF PARAGRAPH (2) SECTION (5)
OF THE UNIFORM GIFT MINORITIES ACT
Authorized Signature
[Signature]
ONE

Sealed and delivered in the presence of:
IN WITNESS WHEREOF the undersigned on this 6th day of August, 19 85, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, subject D.
facts which an accurate survey of said property would show.
SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.
AND THE said grantor for himself, his successors and assigns, does covenant, promise and agree to and with the grantee(s), the heirs and assigns, that the grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, may be impeached, changed or encumbered in any manner or way whatsoever.
BEING the same property acquired by the grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 677)

THIS INSTRUMENT WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to CHARLES E. HOBBDAY
(hereinafter referred to as "grantee(s)"), all interest in the following described real estate: Lot 3 (except the south 10 feet thereof) in Block 19 in the subdivision of blocks 19 and 20 in Proviso Land Assn's addition to Maywood in Section 10, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

HUD File Number 320371-203
Closing Agent Number 7-16-85
Property Address 410 So. 18th St.
Maywood, IL 60153

9 000-010000000

UNOFFICIAL COPY

Property Address: ...
City: ...
State: ...
Zip: ...
Title: ...

THE above described property is situated in ...
The owner of the above described property is ...
The property is being offered for sale by ...

DEPT. OF RECORDING
#493 # 2 * 85-15563
TALLI PLAN 328 08/06/85 11:08
\$11.25

RECORDED
INDEXED