

# UNOFFICIAL COPY

85136127

This Indenture, Made this 30th day of 3 MAY 1985 A. D. 1985

between LA SALLE NATIONAL BANK, a national banking association, Chicago, Illinois, Successor as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 15th day of JUNE

19 78, and known as Trust Number 10-34099-09, party of the first part, and THOMAS R. FRAWLEY and MILDRED M. FRAWLEY, his wife and RICHARD P. BRANDSTATTER, a single person, parties of the second part. (Address of Grantee(s) 301 S. Cedar, Wood Dale, Illinois 60191

WITNESSETH, that said party of the first part, in consideration of the sum of TEN and 00/100 Dollars (\$ 10.00),

and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in COOK County, Illinois, to wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF)

together with the tenements and appurtenances thereunto belonging.

Permanent Real Estate Index No. 02-01-200-001

TO HAVE AND TO HOLD the same unto said parties of the second part not in tenancy in common, but in joint tenancy, and to the proper use, benefit and behoof of said parties of the second part forever.

SUBJECT TO: General real estate taxes for the year 1984 et seq., and to the conditions, easements and restrictions of record, in any as shown by Intercounty Title Company's Policy number S1065942.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

ATTEST:

Assistant Secretary

LaSalle National Bank

Successor as Trustee as aforesaid,

by Assistant Vice President

This instrument was prepared by: MARIO V. GUTANCO

La Salle National Bank  
Real Estate Trust Department  
135 S. La Salle Street  
Chicago, Illinois 60690

COOK 96466015

STATE OF ILLINOIS  
REAL ESTATE TRUST DEPARTMENT  
MAY 1 1985  
131625

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STATE OF ILLINOIS }  
COUNTY OF COOK } ss:

I, MARTHA ANN BROOKINS a Notary Public in and for said County,  
in the State aforesaid, DO HEREBY CERTIFY that James A. Clark

Assistant Vice President of LA SALLE NATIONAL BANK, and MARIO V. GOTANCO  
Assistant Secretary thereof, personally known to me to be the same persons whose names are  
subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary  
respectively, appeared before me this day in person and acknowledged that they signed and delivered  
said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for  
the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge  
that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said  
instrument as his own free and voluntary act; and as the free and voluntary act of said Bank for the  
uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of MAY A. D. 1985

Martha Ann Brookins  
NOTARY PUBLIC

My Commission expires on August 30, 1987

DEPT-01 RECORDING \$12.25  
MAIL ROOM 3242 08/07/85 09:09:00  
MS16 \* 2 \* 85-136127

Box No. ....

**TRUSTEE'S DEED**  
(IN JOINT TENANCY)

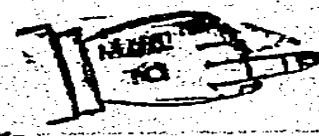
ADDRESS OF PROPERTY

LaSalle National Bank  
TRUSTEE TO

LaSalle National Bank  
135 South La Salle Street  
CHICAGO, ILLINOIS 60690

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23 MAIL

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"RIDER"

## PARCEL 1

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 773.59 FEET NORTH AND 359.15 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, AS MEASURED ALONG THE EAST LINE THEREOF, AND ALONG A LINE AT RIGHT ANGLES THERETO, (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE SOUTH 30 DEGREES 01 MINUTES 11 SECONDS EAST, 35.04 FEET; THENCE SOUTH 59 DEGREES 58 MINUTES 49 SECONDS WEST, 58.55 FEET, TO A POINT 713.96 FEET NORTH AND 392.32 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, AS MEASURED ALONG THE EAST LINE THEREOF, AND ALONG A LINE AT RIGHT ANGLES THERETO; THENCE NORTH 75 DEGREES 01 MINUTES 11 SECONDS WEST, 9.25 FEET; THENCE NORTH 30 DEGREES 01 MINUTES 11 SECONDS WEST, 13.0 FEET; THENCE NORTH 75 DEGREES 01 MINUTES 11 SECONDS WEST, 9.25 FEET; THENCE NORTH 30 DEGREES 01 MINUTES 11 SECONDS WEST, 24.63 FEET; THENCE NORTH 59 DEGREES 58 MINUTES 49 SECONDS EAST, 53.59 FEET; THENCE SOUTH 75 DEGREES 01 MINUTES 11 SECONDS EAST, 13.20 FEET; THENCE NORTH 59 DEGREES 58 MINUTES 49 SECONDS EAST, 2.37 FEET; THENCE SOUTH 75 DEGREES 01 MINUTES 11 SECONDS EAST, 8.96 FEET, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 773.59 FEET NORTH AND 359.15 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, AS MEASURED ALONG THE EAST LINE THEREOF, AND ALONG A LINE AT RIGHT ANGLES THERETO, (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION): THENCE NORTH 75 DEGREES 01 MINUTES 11 SECONDS WEST, 8.96 FEET; THENCE SOUTH 59 DEGREES 58 MINUTES 49 SECONDS WEST 2.37 FEET; THENCE NORTH 75 DEGREES 01 MINUTES 11 SECONDS WEST, 13.20 FEET; THENCE NORTH 30 DEGREES 01 MINUTES 11 SECONDS WEST, 56.09 FEET; THENCE NORTH 59 DEGREES 58 MINUTES 49 SECONDS EAST, 43.55 FEET; THENCE SOUTH 85 DEGREES 43 MINUTES 13 SECONDS EAST, 8.67 FEET; THENCE SOUTH 30 DEGREES 01 MINUTES 11 SECONDS EAST, 66.95 FEET; THENCE SOUTH 59 DEGREES 58 MINUTES 49 SECONDS WEST 32.67 FEET: TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED AUGUST 18, 1977 AND RECORDED SEPTEMBER 27, 1977, AS DOCUMENT NO. 24119679 AS SUPPLEMENTED BY DOCUMENT NO. 24451586 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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