

UNOFFICIAL COPY 715890

WARRANTY DEED

Statutory (ILLINOIS)

85139936

(Individual to Corporation)

(The Above Space For Recorder's Use Only)

THE GRANTOR WILLIAM H. BEASLEY III & JEAN C. BEASLEY HIS WIFE

of the 20th of June County of Dallas State of Texas
for and in consideration of TEN AND NO/100 DOLLARS.
and other good and valuable consideration in hand paid.
CONVEY and WARRANT to EQUITABLE RELOCATION MANAGEMENT CORPORATION

a corporation created and existing under and by virtue of the Laws of the State of Illinois
having its principal office at the following address 20 N. Wacker Dr., Chicago, Illinois
the following described Real Estate situated in the County
Cook in the State of Illinois, to wit:

See Legal Description attached hereto and made a part hereof.

PIN: 17-04-209-004
17-04-209-036

Commonly Known As: 61 W. Burton Place
Chicago, IL.

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

14125



DEPT OF REVENUE
14125

REAL ESTATE TRANSFER TAX

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 20th day of June 1985
William H. Beasley III (SEAL)
Jean C. Beasley (SEAL)
PLEASE PRINT OR TYPE NAMES BELOW SIGNATURE(S)

State of Illinois, County of _____ ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William H. Beasley III and Jean C. Beasley his wife

IMPRESS SEAL HERE personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 20th day of June 1985
Commission expires October 22 1985
James R. Gienko NOTARY PUBLIC

This instrument was prepared by JAMES R. GIENKO, ATTORNEY 109 Fairfield Way #301
Bloomington, IL. 60108 (NAME AND ADDRESS)

MAIL TO _____
OR RECORDER'S OFFICE BOX NO. 89

ADDRESS OF PROPERTY: 61 W. Burton Place
Chgo. Ill
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO:
Same

DOCUMENT NUMBER
85139936

UNOFFICIAL COPY

Property of Cook County Clerk's Office

WARRANTY DEED

Individual to Corporations

TO

GEORGE E. COLE®
LEGAL FORMS

UNOFFICIAL COPY

8 5 1 3 9 9 3 6

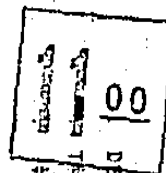
PARCEL 1: Lot 4 in the Subdivision of Sub-lots 43, 46 and 47 in Burton's Subdivision of Block 14 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: A Parcel of land in Lot 6 of Chicago Land Clearance Commission number 3, being a consolidation of lots and parts of lots and vacated alleys in Bronsons' Addition to Chicago and certain resubdivisions all in the northeast quarter of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, said Parcel of land lying north of a line across said Lot 6 described as follows:

The East end of the aforementioned line being 25 feet south of the Northeast corner of said Lot 6 and 431.435 feet north of the south east corner of Lot 8 in said Chicago Land Clearance Commission Number 3 and the west end of the aforementioned line being 100.26 feet south of the northwest corner of said Lot 6 and 431.31 feet north of the southwest corner of said Lot 8, said Parcel of land lying west of the southward extension of the east line and lying east of the southward extension of the west line of Lot 4 in the subdivision of sub-lots 43, 46 and 47 in Burton's Subdivision of Lot 14 in said Bronson's Addition to Chicago all in Cook County, Illinois.

PARCEL 3: The three foot private alley south and abutting said Lot 4, in the subdivision of sub-lots 43, 46 and 47 in Burton's Subdivision aforesaid, in Cook County, Illinois.

85-139936



DEPT-01 RECORDS
FRAN 2150 08/09/05 09:54:00
#2432 # 13 85-139936

511.00

APPROXIMATELY 10:00 AM, JANUARY 11, 1968, THE
OFFICE OF THE ATTORNEY GENERAL, WASHINGTON, D.C., ADVISED
THAT THE FEDERAL BUREAU OF INVESTIGATION (FBI) HAS
ADVISED THAT THE ABOVE NAMED INDIVIDUAL IS A
MEMBER OF THE BLACK PANTHER PARTY (BPP) AND IS
CURRENTLY ON THE WANTED LIST OF THE FBI.

IT IS THE POLICY OF THE DEPARTMENT OF JUSTICE
TO ASSIST THE FBI IN ITS EFFORTS TO MAINTAIN
LAW AND ORDER AND TO PROTECT THE PUBLIC SAFETY.
THE DEPARTMENT OF JUSTICE WILL THEREFORE
CONSIDER THE ABOVE NAMED INDIVIDUAL AS A
PERSON WHOSE IDENTIFICATION AND LOCATION IS
WARRANTED BY THE INTERESTS OF THE PUBLIC SAFETY.
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PROPERTY OF
OFFICE OF THE ATTORNEY GENERAL
WASHINGTON, D.C.

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