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	SHERIFF'S DEED								
•	- (Midicial Sale)	(- (-	35 140	615					
2	Sheriff's Sale No				The Above S	pace for Recor	der's Use Onl	<u>v)</u>	
12	THE GRANTOR, So the provisions of a	heriff of Cook Co	unty, Illing	ois, pursua	nt to and und	er the authorit	ty conferred t	oy	4.
/}		1985						naa.	r.r
	entitled AFLINGION								1 7
	vs. DARUCH C. H					e e e			1 4
	and pursuant to which	h the land hereinal	ter describ	ed was solo	at public sale	by said grante	or on	259	
d	June 5, 1				u redemption SAVINGS & LA			"   E	沙
0	statute, hereby conve the holder of the Ce in the State of Illinoi	vs to	ne followin	c describe	i real estate sit	uated in the C	ounty of Cool		ン ?^^
	in the State of Illinoi	s, to have and to h	old forever				,	上野	ží A
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	Commission expires		. 1 7.4. <i>.j.</i>		No	tar / put fic		်င္ကိုင္တ	
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	and				J	of Property	ri	N A	Ì
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NUMBER 579

Hanover Park, Illinois
The above address is for statistical purposes only and is not a part of this deed.

25 East Campbell Street....

ADDRESS OF GRANTEE:

(Form 5 SHR) BOX 333 - CA

3 First Nat'l Plaza, Suite 2660, Chicago, IL.
City, State and Zip 60602

### UNOFFICIAL COPY

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#### PARCEL 1:

UNIT 3 IN BUILDING 86 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A PART OF LOT 4 OF HANOVER HIGHLANDS, UNIT NUMBER 10, A SUBDIVISION IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT 20672558, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO A DECLARATION OF CONDOMINIUM FOR THE LARKSPUR 6 CONDOMINIUM MADE BY ILLINOIS COMMUNITIES CORPORATION, AN ILLINOIS CORPORATION, AND RECORDED IN COCK COUNTY, ILLINOIS, AS DOCUMENT 22628307 AS AMENDED BY DOCUMENT 22886547, (THE DECLARATION): TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AP URTENANT TO SAID UNIT AS SET FORTH IN EXHIBIT "E" TO THE DECLIRATION, AS EXHIBIT "E" MAY BE AMENDED BY AN AMENDMENT TO THE DECLARATION (AMENDED DECLARATION) WHICH MAY FROM TIME TO TIME HE RECORDED AS PROVIDED IN THE DECLARATION, WHICH UNDIVIDED PERCENTAGE INTEREST SHALL AUTOMATICALLY CHANGE AS PROVIDED IN AN AMENDED DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS MAY BE ADDED OR ANNEXED BY SUCH AMENDED DECLARATION, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE UPON THE RECORDING OF SUCH FMETDED DECLARATION THE SAME AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EASEMENTS AFPUFTENANT TO ANY FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION PT ILLINOIS COMMUNITIES CORPORATION RECORDED FEBRUARY 13, 1974 AS DOCUMENT 22628307 AND CREATED BY THE MORTGAGE FROM CURTIS K. WILSON AND FRANCES J. WILSON, HIS WIFE TO ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION RECORDED JANUARY 7, 1975 AND AS CREATED BY THE DEED FROM ILLINOIS COMMUNITIES CORPORATION, TO CURTIS K. WILSON AND FRANCES J. WILSON, HIS WIFE, RECORDED AS DOCUMENT 22956066 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND IGRESS ALL IN COOK COUNTY, ILLINOIS

Being a condominium residence commonly known as 1339-3 Kingsbury Drive, Hanover Park, Illinois 60103

`P.I.N. 07-30-300-023-1006, Vol. 187

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