

UNOFFICIAL COPY

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 43761 85 140 675 (The Above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois on May 1, 1985 in Case No. 85 CH 552

entitled ARLINGTON HEIGHTS FEDERAL SAVINGS & LOAN ASSOCIATION

vs. BARUCH C. HU a/k/a BARUCH CHUNG-CHIN HU et al and pursuant to which the land hereinafter described was sold at public sale by said grantor on

June 5, 1985 from which sale no redemption has been made as provided by ARLINGTON HEIGHTS FEDERAL SAVINGS & LOAN ASSOCIATION,

statute, hereby conveys to the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

See Legal Description attached hereto.

COOK COUNTY, ILLINOIS
FILED

1985 AUG -9 PM 2:19

85140675

DATED this 6th day of August, 1985

Richard J. Elrod (SEAL)
Sheriff of Cook County, Illinois

Antoinette M. Nasca
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

IMPRESS
SEAL
HERE

ANTOINETTE M. NASCA
personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6 day of AUGUST, 1985

Commission expires JULY 2, 1989

Leo D. Pfeiffer
Notary Public

This instrument prepared by and

MAIL TO:

Gregory J. Miely
Name

ANDERSON, McDONNELL, MILLET, & TABIS
Address

3 First Nat'l Plaza, Suite 2660, Chicago, IL
City, State and Zip 60602

(Form 5 SHR) BOX 333 - CA

ADDRESS OF PROPERTY:

1339-3 Kingsbury Drive

Hanover Park, Illinois
The above address is for statistical purposes only and is not a part of this deed.

ADDRESS OF GRANTEE:

25 East Campbell Street
Arlington Heights, Illinois

11 00

BOOK NO. 010

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STATE OF ILLINOIS
REAL ESTATE TRANSFER ACT
SECTION 15-1.1-1

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2019-01-10
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PROPERTY OF COOK COUNTY ILLINOIS
CANCELED 7/9/89
DOCUMENT NUMBER 85 140 675

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PARCEL 1:

UNIT 3 IN BUILDING 86 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A PART OF LOT 4 OF HANOVER HIGHLANDS, UNIT NUMBER 10, A SUBDIVISION IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT 20672558, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO A DECLARATION OF CONDOMINIUM FOR THE LARKSPUR 6 CONDOMINIUM MADE BY ILLINOIS COMMUNITIES CORPORATION, AN ILLINOIS CORPORATION, AND RECORDED IN COOK COUNTY, ILLINOIS, AS DOCUMENT 22628307 AS AMENDED BY DOCUMENT 22886547, (THE DECLARATION): TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN EXHIBIT "E" TO THE DECLARATION, AS EXHIBIT "E" MAY BE AMENDED BY AN AMENDMENT TO THE DECLARATION (AMENDED DECLARATION) WHICH MAY FROM TIME TO TIME BE RECORDED AS PROVIDED IN THE DECLARATION, WHICH UNDIVIDED PERCENTAGE INTEREST SHALL AUTOMATICALLY CHANGE AS PROVIDED IN AN AMENDED DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS MAY BE ADDED OR ANNEXED BY SUCH AMENDED DECLARATION, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE UPON THE RECORDING OF SUCH AMENDED DECLARATION THE SAME AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS

85 140 675

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION BY ILLINOIS COMMUNITIES CORPORATION RECORDED FEBRUARY 13, 1974 AS DOCUMENT 22628307 AND CREATED BY THE MORTGAGE FROM CURTIS K. WILSON AND FRANCES J. WILSON, HIS WIFE TO ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION RECORDED JANUARY 7, 1975 AND AS CREATED BY THE DEED FROM ILLINOIS COMMUNITIES CORPORATION, TO CURTIS K. WILSON AND FRANCES J. WILSON, HIS WIFE, RECORDED AS DOCUMENT 22956066 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS

Being a condominium residence commonly known as 1339-3 Kingsbury Drive, Hanover Park, Illinois 60103

P.I.N. 07-30-300-023-1006, Vol. 187

Recorder's Office

UNOFFICIAL COPY

WITNESSETH THAT THE ABOVE SAID DEED WAS BY ME FORWARDED TO THE

DEPARTMENT OF REVENUE, WASHINGTON, D. C. FOR RECORDATION

AND THAT THE SAID DEED IS NOW ON FILE IN THE OFFICE OF THE CLERK OF COURTS

IN THE COUNTY OF MARYLAND

IN WITNESS WHEREOF, I HAVE HEREunto set my hand and the seal of said Court at Baltimore, Maryland, this 1st day of November, 1968.

BY: _____

CLERK OF COURTS, BALTIMORE COUNTY, MARYLAND

THE ABOVE SAID DEED WAS BY ME FORWARDED TO THE DEPARTMENT OF REVENUE, WASHINGTON, D. C. FOR RECORDATION AND THAT THE SAID DEED IS NOW ON FILE IN THE OFFICE OF THE CLERK OF COURTS IN THE COUNTY OF MARYLAND. IN WITNESS WHEREOF, I HAVE HEREunto set my hand and the seal of said Court at Baltimore, Maryland, this 1st day of November, 1968.

BY: _____

170-021-88