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~~85142680~~

TRUST DEED—SECOND MORTGAGE FORM 8-10-74

This Indenture, WITNESSETH, That the Grantor David H. Lee & wife Maria E. as joint
tenants

of the City of Burnham County of Cook and State of Illinois
for and in consideration of the sum of Five Thousand, Eighty-Two and no/100 Dollars
in hand paid, CONVEY AND WARRANT to GERALD E. SIKORA, Trustee.

in the City of Burnham County of Cook, and State of Illinois, to wit:

Lot 3 in Block 11 in Frank Croissant Riverside Drive Addition
a Subdivision of that Part of the East 1/2 of Section 1,
Township 36 North, Range 14, East of the Third Principal
Meridian, lying Northerly of W.C. Railroad right of way of
Calumet River in Cook County, Illinois.

PIN # 29-01-215-014
Formerly known as: 14106 S. Calhoun, Burnham, IL

Herby releasing and waiving all rights, direct and by virtue of the homestead exemption laws of the State of Illinois.
In Trust, nevertheless, for the purpose of securing performance of the covenants and agreements herein.

WHEREAS, The Grantee.....David L. Lee and wife Marie E., as joint tenants.....
justly indebted upon.....one.....principal promissory note.....dated even date herewith, payable
TO:....1ST CITY BUILDERS, INC.A SIGN TO:....LAKEVIEW TRUST & SAVINGS BANK.....

payable in 60 successive monthly instalments each of \$4.70 due monthly
on the note commencing on the 1st day of September 1985, and on the same date of
each month thereafter, until paid, with interest after maturity at the highest
lawful rate.

THIS IS A JUNIOR MORTGAGE

The Company, covenants, and agrees as follows: (1) To pay and prepay taxes, and the interest thereon, as herein and in said notes provided, or according to any agreement extending time of payment, (2) to pay prior to the first day of June of each year, all taxes and assessments, and to pay premiums and make demands to exhibit receipts therefor, within forty days after due date, or to cause to be built or repair all buildings or improvements on and premises in which have been destroyed or damaged, (3) that rents to said premises shall not be commuted or waived, (4) to keep all buildings now or at any time hereafter on said premises in repair, (5) that no part of the principal amount of the note or any interest thereon, or any part of the principal amount of any note or any interest thereon, shall be payable until the first trustee of Mortgages, and assignments in the Trustee's name, has received payment in full from the Company, (6) that the Company shall not alienate, or otherwise dispose of, all or any part of the property, or the interest therein, at the time set forth when the same shall become due and payable.

In the Event of Failure to Pay, or if the interest thereon at the time of default when the same shall become due and payable, is less than the sum of the principal amount of the prior installments of the interest thereon when due, the creditor or the holder of said indebtedness, may pay such amount as will make up the difference between the amount of any sum due on the indebtedness and the interest thereon from time to time, and all monies so paid, the greater, shall be applied immediately to the payment of the interest thereon at the time of default, and the same interest thereon from the date of payment at seven percent per annum, shall be added thereto.

In the Event of the death, removal or absence from said County of the grantee, or his refusal or failure to act, then Thomas F Bussey, of said County is hereby appointed to be first successor in this trust, and if for any cause the first successor cannot be relied upon, the person who shall then be the acting Governor of Nevada or said County is hereby appointed to be second successor in this trust. And when all the above named conditions and agreements are performed, the grantee or his successor in this trust, shall release and forgive to the party entitled, so receiving his assignable interests.

Witness the hand and seal of the cranfer John 30 day of July A.D. 19⁰ 2.

WITNESS THE NAME AND SIGNATURE OF THE GRANTOR, HEIRS, OR OTHERS..... A. D. 1903

On this 30 day of July A. D. 1985
X *Dan B. Lee* (SEAL)
X *Maria E. Lee* (SEAL)
..... (SEAL)

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State of Illinois,
County of Cook, ss.

I, Hope Wolff,

a Notary Public in and for said County, in the State aforesaid, do hereby certify, that David H. Lee and wife
Maria as joint tenants,

personally known to me to be the same person or whose name is are, subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the same was signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal, this 20
day of July, A.D. 1985.

COMMISSION EXPIRES 4/28/86 Notary Public

-85-142680

AUG-12-85 37239 • 85142680-A — File # 25786

Box No. 146

SECOND MORTGAGE

Unit 111

David & Maria Lee
14106 S. Calhoun
Burnham, IL.

TO

GERALD E. SKORA, Trustee

LAKEVIEW TRUST & SAVINGS BANK
3201 N. Ashland
Chicago, IL.

THIS INSTRUMENT WAS PREPARED BY:

Alex Tapper

1ST CITY BUILDERS INC.

3849 W. Devon

Chicago, IL.

Lakeview Trust & Savings Bank

3201 N. Ashland Ave Chicago IL 60657

347-235-2480

