TRUST DEED SECOND MOFITGAGE (ILLINOIS)

CAUTION. Consult a twyler before using or exting under this form All warrantess, including men haveablely and floress, are exclused

| THIS INDENTURE WITNI   | ESCETH, That William H. Tayl<br>ylor, as joint tenants  | TOT II   |  |
|--|---|--|--|
| ŧ  | after called the Grantor), of   |  | 85142812   |
| (%) 4013   | <u> </u>  |  | 991450TC   |
| 1  | coumot Ten Thousand Dolla   | C6   |  |
| } .* .   | _ AND WARRANT toAssoc   | Lated  |  |
| of li Salt Creek   | Lane <u>Yinsdale</u>  | Illinois<br>(Note)   |  |
| estate, with the in provemen   | ors in trust hereinafter named, the following<br>its thereon, including all heating, air-condit<br>ures, and e-erything appurtenant thereto, to   | noning, gas and Logether with all  | Above Space For Recorder's Use Only  |
|  | id premises, situated in the County of  | Cook   | and State of Illinois, to-wit:   |
| the south hali   | 140, in Westchester Plac<br>of Section 29, Township<br>, in Cook County, Illino   | 39 North, 1  | being a subdivision of rart of<br>Range 12, east of the third prin-  |
| Parcel 2, case   | ment for the benefit of   | rareel 1 as  | set forth in the Westchester Place   |
| Evess over 10 Hereby releasing and waiving 18 ORU 31, nevertheless, for  | !7119993, and as amended !  | e covenant and age<br>ETAS THINKEST<br>PA GOOMENT,   |  |
| represending ni<br>until the salar   | ne and one-half percent (<br>of certain real property   | (9.5%) per a<br>located in   | llars and Sixteen Cents (\$79.16),<br>unnum, and continuing thereafter<br>Avon Park, Florida of which Borrow   |
| of William H<br>gether with any  | prior II, whichever shall previously unpaid intere  | l first occu<br>est includin   | his loan by the current employer<br>r, at which time the principal, to<br>g late installment threrest penal-   |
| ties, if any, i  | s die ard payable to the  | Trustee her  | ein without notice?  |
| AND PAMELA B. TAYLI<br>MAY 20, 1985.   | ORIGAGE SUBORDINATE TO TR<br>OR AND MID AMERICA FEDER   | HE MORTGAGE<br>AL SAVINGS &  | BY AND BETWEEN WILLIAM H. TAYLOR, I<br>LOAN, CLARENSE HILLS, IL., DATED  |
| THE GRANTOR covenants a<br>or according to any agreement<br>demand to exhibit receipts the<br>premises that may have been de<br>any time on said premises usua<br>acceptable to the holder of the<br>Trustee between as their interest<br>paid; (6) to pay all prior incum<br>IN THE EVENT of failure so<br>holder of said indebtedness, in<br>premises or pay all prior incum | Lextending time of pairmen. (2) to pay wherefor: (3) within sixty it, so the destruct exitoyed or da maged; (4) that we are rosaid pared in companies to be selved if it is given as may appear, which policies shall be less to make and the interest thereon, at an if no to hower, or pay takes or assessments, it is procure such insurance, or pays at the appropriate and the interest thereon from tan infrance, and the interest thereon from tan infrance, and the interest thereon from tan | en due in each year, ion or damage to reprenises shall not be intee lierein, who is a attached payable? In direction with the price or times when the price in unit of the price or times when the price in the price | est thereon appearen and in said note or notes provided, all taxes and assessments against said premises, and on build or fivilire all buildings or improvements on said comming dor suffered; (5) to keep all buildings now or at taged a buildings to or or hortegage, and second, to the said to five the first Trustee or flortgages, and second, to the said storngages or Trustee until the indebtedness is fully warms shall become due and payable, as or the interest thereon when due, the grantee or the discharge or purchase any tax hen or tile affecting said one; so paid, the Grantur agrees to repay immediately |
| without domand, and the sam  | e with interest thereon from the date of pa   | ayı Ç <b>üş</b> ik— <u>BE</u>  | /EII per cent per annum shall be so much additional indebtedness, including principal and all earned interest, able, and with interest thereon from time of such breach.   |
|  |   |  | able, and with interest thereon from time of such breach. A law, or both, the same as if also said indebtedness had  |
|  |   |  | of plantiff in connection with the foreclosure hereof—  i, cost of procuring or completing abstract showing the  the tike to perives and disbursements, occasioned by any  standard party, shall also be paid by the Grantor. All such  sist and incl. account any decree that may be rendered in  |
| until all with expenses and dish   | thick proceedings whether decree of sale sha<br>ursements, and thus outs of suit, including at  | ill have been entered<br>dorney's fees, have b   | for not, the finish dismissed not release bereaf fixen, een poid. I cfra to for the Grantor and for the heiro, income from and for the heiro, income from and for the heiro, out in which with a politic is filed, may at once and take possession or clare, of said premises with power to  |
| The name of a record owner   | rits (1) said premises.   |  |  |
| IN THE EVENT of the deather  | . ~   | County of the gra  | intee, or of his resignation, r fully or failure to act, then  |
| and if for any like can would fit  | at successor fail or refuse to act, the person<br>or 11 this trust. And when all of the aforesa   | of said Country who shall then be in the control of | ty is hereby appointed to be first successor in this trust;<br>the acting Recorder of Deeds of said County is hereby<br>coments are performed, the grantee or his successor in   |
|  | vin the party entitled, on receiving his rease<br>the sentor asourity into  | 14.1   | merica Federal Savings and   |
| Lonn Association   | has in the premises.  | T. 1.  |  |
| Witness the hand and sea   | of the Grantor this 12th day of   | 12/1/20  | mt. Wylow (spain   |
| Please print or type name(s)   |   | Killian  | I_Taylor_II  |
| below signature(s)   |   | _ /U.111   | ela B-Taylon (SEAL)  |

-851-1281-2

## UNOFFICIAL COP

| /                                      | Devid A.  | Veron 8                                       | iss.   | Notary Public in and      | for said County, in   | ihe                |
|--|---|---|--|---------------------------|---|--------------------|
| State afores                           | aid, DO HEREBY  | CERTIFY that                                  | William  | H. Taylo                  | - II rent   | . <b>7</b><br>     |
| r crsonally,                           | known to me to be   | the same personS                              | whose name 5   | e subscribed to th        | e foregoing instrume  | ńt,                |
| appear .d )                            | efore me this day   | in person and ackr                            | nowledged that Z   | signed, sealed            | and delivered the s   | aid                |
|  |   |   | r the uses and purp  | oses therein set forth, i | ncluding the release a                                      | ind                |
| في يم يا الخيار و معون المراجع المراجع | he ri, nt of homester<br>under my hand and                              | rase in this in the first                     | 1214   | ay of Tuly                | , <sub>19</sub> <u>&amp;</u> 5                              |                    |
|  |   |   |  | 1 in                      | 1/  |                    |
| Ilmin                                  | si-Seal Here)   |   |  | MUZY J. J.                | ic fro  | :                  |
| Commissio                              | n Expires_ <i>Je/140</i>  | ry 210937                                     | in die eer einster<br>Gebeurgester<br>Geboore  |                           |   | 4                  |
|  |   |   | <b>)</b>   |                           |   |                    |
|  |   |   | 0,   |                           |   |                    |
|  |   |   |  | an Article (Page 1971)    |   |                    |
|  |   |   |  |                           |   |                    |
|  |   |   |  | -/-                       |   |                    |
|  |   |   |  |                           |   |                    |
| er index                               | 요요? "전문한 기반이 어느로 보다   |   |  |                           |   |                    |
|  |   |   | Committee of the commit |                           |   |                    |
|  |   |   |  |                           |   |                    |
|  |   | AUG-12-                                       | 5 37372  | • 8514291 <b>2</b>        | There were  | 11<br>9 91         |
|  |   | AUG-12-≎                                      | 3 7 5 7 2  | • 85142912 <i>y</i>       | There is  | 11<br>10 e         |
|  |   | AUG-12-2                                      | 3,7572   | • 85142812                | There of s  | 11<br>10 e         |
|  |   |   | 3,7372   | • 85142812 <i>y</i>       | Fire<br>Ose VES   | 11<br>9 <b>9</b> 7 |
|  | amelaants   |   | 31372  | • 851428127               |   | 11<br>9 97         |
| ed                                     | and <u>Pamela</u> L Tenants   |   | 5 37572  |                           | 7-2902  |                    |
| Deed                                   | Voint Tenants   |   | 5 31572<br>C   |                           | 7-2902  |                    |
| SECOND MORTGAGE Trust Deed             | William B. Taylor II. and Pamela B. Taylor, as Joint Tenants Toylor, To | Associated Health Management, Inc. as Trustee | 31572  |                           | 15 Salt Greek Lane 16 Salt Greek Lane 16 Salt Greek Lane 17 | GEORGE E. COLE"    |