WNOFFICIAL COPY

| This Indenture, Made this and die o | 85143631 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| between CHICAGO CITY BANK AND TRUST COMPANY, a corporation of Illi | |
| | |
| deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a true | |
| of July 19 83, and known as Trust Number 11050 | |
| and Park Harbor Condominium Association, a not | for profit corporation. |
| | , whose address is |
| 3620 N. Pine Grove, Chicago, Il. 60613 | |
| party of the second part. | esund Suba Suba Suba Suba Aut |
| Wilnesseth, That said party of the first part in consideration of the st | um of Ten and No/100 (\$10,00) Dollars, |
| and other good and valuable considerations in hand paid, does hereby grant and co | onvey unto said party of the sacond part, 😞 |
| the following described real estate, situated in Cook County, Illinois | s, to-wit: |
| SEE LEGAL DESCRIPTION ATTACHED HERETO. | (1) 1 전 전 전 전 전 전 전 전 전 전 전 전 전 전 전 전 전 전 |
| Subject to: 1. Feal Estate Taxes not yet due and 2. Public utility easements. 3. Easements, covenants and restricts of record, and as set forth in the | ions, and building lines |
| 4. Applicable zoning and building law 5. All rights easements, restriction reservations contained in the Decl by Seller to itself and its succes benefit of all unit owners at the 6. Existing leases, if any, with resp common elements 7. Provisions of the Condominium Prop | ws or ordinances of the variation and a reservation as a |
| Permanent Index Number: 14-21-109,005 through - Property Address: Unit 105, P-51 3625 3. Pine Gro Patterson, Chicago, 11. 60613 | -008 50 . |
| | 18987 158 |
| together with the tenements and appurtenances thereunto belonging. | Tage N |
| To Bave and to Bold the same unto said party of the second part, and | the proper use and benefit foregreef |
| said party of the second part. | |
| | rovieta ansfer |
| | |
| | under State |
| This deed is executed pursuant to and in the exercise of the power and authority the terms of said deed or deeds in trust delivered to said trustee in pursuance of this deed is made subject to the lien of every trust deed or mortgage (if any there be) the payment of money, remaining unreleased at the date of the delivery hereof ansestate. | of the trust agreement above mentioned. |
| In Witness Whereof, said party of the first part has caused its corporate its name to be signed to these presents by its (Appendix) Vice President and attested and year first above written. | seal to be hereto affixed, and has caused by its (Assistant) Trust Officer, the day |
| | NK AND TRUST COMPANY, |
| CHICAGO CITY BAI As Trustee as aforesa | id, |
| | id, |

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State of Illinois, COUNTY OF COOK

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that the aforementioned (ARKMAN) Vice President of the CHICAGO CITY BANK AND TRUST COMPANY and that the aforementioned (ASMAN) Trust Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such (Assistance Vice President and (Assistance) Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said (Assistance) Trust Officer did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

| | Notarial Seal this 6th | day |
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| August | , 19 <u>_85</u> | |
| | Com Mani / | |
| | | Notary Public. |
| | My commission expires Sept. 12, 1 | 926 |
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| | | 에 아이를 많이 끊힌다니다 |
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| | #6663 # A | *-85-143631 |
| | Table 10 - Table 10 | |
| | ว่า (ก)ค. หนึ่งที่สุดยักกับกับ | |
| to the committee of a coloring | | 교교 교육 등을 했다면요. |
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DEED

CHICAGO CITY BANK AND TRUST COMPANY
As Trustee under Trust Agreement
To

85143631

CHICAGO CITY BANK & TRUST C

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403 653

851 A3551

unit No. 105 unit of the following East 12 in 37 in the following Lots 15, 16 and 18 and 10 land 10 la Office of the Recorder together with its undivided elements.

-ment Number in the common elements. exclusive right to use parking space tached to the ment, as delineated on the curvey attached to the on aforesaid. , of the first part also hereby grants to party (ies) part, and the successors and assigns of the part, and the successors and easements and the rights in the rights in the forth in research second part, real estate, set forth in rest the second part and property of the first rights of the above described said property of the tile rights of the benefit of th of the first part also nerery grants to party () of the successors and easements and part, as rights and easements and the second part. on aforesaid. subject to all rights, easements, ned in some contained in some co subject to all rights, easements, restrictions contained in said covenants and reservations of said peclara covenants the provisions of said peclara covenants. covenance and reservations of said Declars though the provisions of said stipulated at length herein ty described therein. stipulated at length herein. of the Unit conveyed hereby has no the Unit conveyed hereby fir and to exercise his right of each se said the Illinois Condo

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85143531

Unit No. 105 , in Park Harbor Condominium, as delineated on Plat of Survey of the following described parcel of real estate: Lots 15, 16 and 18 and the East 16 feet of Lot 14 in the subdivision of Lots 3, 4, 5, 10, 11 and 12 in Block 8 in Hundley's Subdivision of Lots 3 to 21 and Lots 33 to 37 in Pine Grove in Fractional Section 21, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois; which Plat of Survey is attached as Exhibit D to Declaration of Condominium made by Chicago City Bank and Trust Company, a national banking association, as Trustee under Trust Agreement dated July 22, 1983 and known as Trust No. 11050 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 26932046 together with its undivided percentage interest in the common elements.

The exclusive right to use parking space 51, a limited common element, as delineated on the survey attached to the Declaration aforesaid.

party of the first part also hereby grants to party (ies) of the second part, and the successors and assigns of the party (ies) of the second part, as rights and eastments appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

The Tenant, if any, of the Unit conveyed hereby, has either waived or has failed to exercise his right of first refusal or option to purchase said Unit or had no such right of first refusal or option purguant to the Illinois Condominium Property Act.

PARK HARBOR CONDOMINIUM DEED

