

# UNOFFICIAL COPY

SHERIFF'S DEED

(Judicial Sale)

85156262

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Sheriff's Sale No. 39354

(The above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

April 30, 1984

, in Case No. 83 CH 6566

Entitled Talman Home Federal Savings and Loan

vs. Patricia J. Lansing, et al.

and pursuant to which the land hereinafter described was sold at public sale by said grantor on

June 1, 1984

from which sale no redemption has been made as provided by

statute, hereby conveys to Harry N. Walters, Administrator of Veterans Affairs, an officer of the United States of America, and by Assignment dated July 13, 1984 the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 18 in Block 175 in the Highlands at Hoffman Estates XIV, being a Subdivision of part of the NE 1/4 of Section 9 and part of the NW 1/4 of Section 10, Township 41 North, Range 10, East of the Third Principal Meridian, in Schaumburg Township according to the plat thereof recorded as Doc 18391665, in Cook County, IL

07-10-107-007-0000 <sup>MC</sup> aka 289 Fredrick Ct. Hoffman Estates, IL

DATED this date:

August 5, 1985

Exempt under Paragraph (B), Section 4, Illinois Real Estate Transfer Act.

RICHARD J. ELROD (SEAL)  
Sheriff of Cook County, Illinois

Attorney for Grantee

By Antoinette M. Nasca  
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANTOINETTE M. NASCA

IMPRESS  
SEAL  
HERE

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as is free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this

5TH day of AUGUST, 1985

Commission expires

7-7 1987

This instrument prepared by:

David E. Johnson, Esq.  
2956 Milwaukee #202B  
Chicago, IL 60618

Leo D. Spierler  
Notary Public  
LEO D. SPIERLER

ADDRESS OF PROPERTY:

MAIL TO:

David E. Johnson

Name

2956 Milwaukee #202B

Address

Chicago, IL 60618

City, State and Zip

The above address is for statistical purposes only and is not a part of this deed.

ADDRESS OF GRANTEE:

536 S. Clark Box 8136

Chicago, IL 60686

(Form 5 SHR)

456 737

456737

AFFIX "RIDERS" OR REVENUE STAMPS HERE

DOCUMENT NUMBER

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