

# UNOFFICIAL COPY

85167075

DEED FOR ILLINOIS  
HUD # 245266-203  
Closing Agent # RB 6-24

Property/Address:  
655 W. 116th Street  
Chicago, IL

THIS INSTRUMENT WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:  
PALOS BANK & TRUST COMPANY AS TRUSTEE UNDER TRUST # 1-1834 DATED 11/16/81

(hereinafter referred to as "grantee(s)"),

THE EAST 33 FEET 4 INCHES OF LOT 84 IN SHARPSHOOTER'S PARK OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 19th day of August, 1985, has set his hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

[Signature]  
Barlene Moore

Secretary of Housing and Urban Development  
BY: Federal Housing Commissioner  
BY: Victor H. Thornton  
Victor H. Thornton  
Acting Chief Property Officer  
HUD Regional Office, Chicago

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK    )

I, David A. Lombardi, a Notary Public in and for the County and State aforesaid, do hereby certify that Victor H. Thornton, who is personally known to me to be the appointed ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of August 19, 1985 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledge that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19th day of August, 1985

[Signature]  
NOTARY PUBLIC

MAIL TO:

My Commission Expires Dec. 24, 1988

THIS DEED PREPARED BY:  
Department of Housing & Urban Development  
Property Disposition Branch; 547 W. Jackson  
Chicago, IL 60606

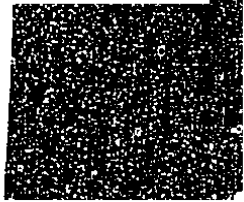
TAXES TO: \_\_\_\_\_

P.I.N. 25-31-304-006

Section 1031  
Real Estate Transfer Tax Act  
Date 8/19/85  
Robert F. Bandy  
Buyer, Seller or Representative

85167075

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Property of Cook County Clerk's Office



60643

10000 S WESTERN  
CHICAGO, IL

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MAIL TO?