

UNOFFICIAL COPY

DEED FOR ILLINOIS

85171894

PROPERTY ADDRESS:

14721 Lexington
Harvey IL 60426

FHA #: 268119-203

BUYER: Charles & Margaret Hutcherson

HUD: 2351

THIS INDENTURE WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

CHARLIE HUTCHERSON AND MARGARET J. HUTCHERSON, HIS WIFE,
AS JOINT TENANTS,
(hereinafter referred to as "Grantee (s)"),
all interest in the following described real estate:

Lot 19 in Lester's Subdivision of Block 8 of South Lawn, being a Subdivision in Section 17 and the South 1/2 of Section 8, Township 20 North, Range 14, East of the Third Principal Meridian, in the City of Harvey, according to the Plat thereof recorded September 28, 1926 as Document 9,416,829 in Cook County, Illinois.

Permanent Tax No.: 29-08-304-019, Vol 200.

COMMON ADDRESS: 14721 Lexington Harvey, IL 60426

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (42 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now and at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHERE OF the undersigned on this 21st day of AUGUST, 1985, has set his hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Secretary of Housing and Urban Development

Jennifer S. Brady
Cynthia Bell

BY: Federal Housing Commissioner

BY: Edward Hinsberger
Edward Hinsberger
Acting Chief Property Officer
HUD Regional Office, Chicago

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, Catherine A. Bond

, A Notary Public in and for the County and State aforesaid, do hereby certify that EDWARD HINSBERGER, who is personally known to me to be the duly appointed ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of AUGUST 21, 1985, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21st day of AUGUST, 1985.

MAIL TO: SHAPIRO & KREISMAN, P.C. BOX 254
1 North LaSalle St., Chgo., IL 60602

THIS DEED PREPARED BY:
Secretary of Housing & Urban Development
Property Disposition Branch
547 W. Jackson Blvd.
Chgo., IL 60606

Catherine A. Bond
Notary Public

TAXES TO:
Mr. and Mrs. Hutcherson
3101 Smoketree
Hazelcrest, IL 60429

Exempt under provisions of Paragraph 5, Section 4, Real Estate Transfer Tax Act.
3-1-85 Cindy Wicks
Date Buyer, Seller or Representative

Write 51006498

85171894

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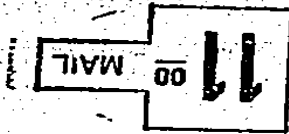
-85-171894



AFTER RECORDING MAIL TO

JOHN HISKES
16231 Waukegan Ave
South Holland, IL 60473

3 SEP 85 1:05



Property of Cook County Clerk's Office

1125

SEP-3-85 51861 • 85171894 • A — Rec