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| This Ind | and the state of t | 2011 1924 2 2002 2012 2 8th 2 1 1 | 851 | 172017 June | . 19_85 |
|------------------------------------|--|---|--|------------------------------|---------------------|
| betweenHARCO | <u> </u> | PV(1, 21) | | - | the sum or Dollars, |
| a corporation create | ad and existing under | rand by virtue of the la | ws of the State of | Illinois | |
| and duly authorized | to transact ousiness | in the State of | <u></u> | , party of the | lirst part. |
| - | | l. Kruce, his wit (N as joint tenan | ME AND ADDRESS OF | GRANTEE) | |
| party of the second | part, | • | | : | |
| • | WITNESSETH, tl | hat the said party of the | first part, for and in c | onsideration of th | ie sum ot |
| Ten and 00/100 | other good & v | <u>valuable conside</u> | ations | | _Dollars. |
| in hand paid by the | party of the second | d part, the receipt wh | ereof is hereby ackno | wledged, and pu | rsuant to |
| authority of the Boa | rd of <u>Directa</u> | orsof said cor | poration, by these pre | sents does REM | ISE. RE- |
| LEASE ATIEN ANI | O CONVEY unto the | e said party of the seco | nd part, and to the | ir heirs and | i assigns, |
| FOREVER. Firthe fo | ollowing described ta | end, situate in the Cour | nty of Cook | | |
| and State of | Tuis | known | and described as follo | ws. to wit: | |
| Lot 114 in Park southeast Quart | Hill Subcivisi er of Section 1 | ion Unit No. 5 be 15, Township 36 N | ing a subdivision Forth, Range 12 E | n of part of ast of the T | the hirds |

Principal Meridian in Cook County, Illinois.

15561 Summie Lane, Orland Park, IL Common address known as:

Tax #27-15-401-008-0000 PIQ & chief property

Together with all and singular the hereditaments and appurte nances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the heredi any ats and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurt a meas, unto the said party of; the second part. their heirs and assigns forever.

And the said party of the first part, for itself, and its successors, does covenant, p omis; and agree, to their and with the said party of the second part,. helm nat assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted a e. / may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against ell persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND OFFVER DEFEND.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed." and has caused its name to be signed to these presents by its. President, and attested by its Secretary, the day and year first above written.

President

Assistant

Secretary Orland Park, 15761 Park Hill Dr., This instrument was prepared by Gerald E. Ruzich.

(NAME AND ADDRESS)



UNOFFICIAL COPY

| STATE OF Illinois | | |
|---|---|-----------------|
| COUNTY OF Cook | | |
| | | |
| ı <u>Sandy Trîmble</u> | a notary public | |
| n and for said County, in the State aforesaid, DO HEREBY | CERTIFY that Gerald E. Ruzich | - |
| personally known to me to be thePresident of the | corporation, andJanet L. Koppers | |
| personally known to me to be the Assistant Secre | tary of said corporation, and personally known to | |
| ne to be the same persons whose names are subscribed to | the foregoing instrument, appeared before me this | - 1 |
| lay in person and severally acknowledged that as such | President and Assistant | |
| secretary, the signed and delivered the said instrument as_ | President and Assistant | |
| ecretary of said aprporation, and caused the corporate seal | | |
| o authority, given by the Board of <u>Directors</u> of sa | | |
| | | |
| s the free and voluntar () t and deed of said corporation, fo | | |
| GIVEN under my har d rind official seal this 8th | day of | |
| 440000 | Notary Public | : |
| 00 MAIL Com | mission expires <u>November 18, 1987</u> | |
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| SEP-3 -55 3 | 7 8 4 • 85172017 • A Rec | 11 |
| 보는 사람들이 함께 있는 것이 되었다. 그 사람들이 되었다. - 사람들은 사람들이 있는 것이 되었다. | | , |
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| 는 경험 보험한다는 독특하합니다 경제 : 1 - 교육 기업 기업 기업 관계 : 1 - 1 - 1 - 1 | | J. |
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| n to Individual Hill Drive K, IL 60462 TO Crestwood, IL 6044. ERTY: | Manning Western 11. | |
| ition to Individual INC. ark Hill Drive Park, IL 60462 TO TO re, Crestwood, IL 6044. ROPERTY: | Manning Western 11. | |
| oration to Individual 10. INC. 91 Park Hill Drive and Park, IL 60462 TO TO Claire, Crestwood, IL 6044. 3F PROPERTY: | Manning Western 11. | GEORGE E. COLE" |
| Corporation to Individual HABCO, INC. 15791 Park Hill Drive Orland Park, IL 60462 TO TO TO TO TO TO TO TO TO T | | |