## **UNOFFICIAL COPY**

SUPPLIES DEED

SHEWEL A branc		297192	2013
(Judicial Sele)			
Sheriff's Sele No.		(The above Space for Recorder's	
THE GRANTOR, S	heriff of Cook County Illinois	c, pursuant to and under the authority co Court of Cook County, Illinois on	inforred by
Lanuar	13 1985	in Case No. 84 CH 9606	
		INGS & LOAN ASSOCIATION	
and pursuant to whi	ORE; et al., ich the land hereinafter describe	d was sold at public sale by said grantor on	·······················
•		iich sole no redemption has been made as p	1
statute, hereby conv	evs to HARRY N. WALTER	S. Administrator of Veteraus	<u>Affai</u> re
of Washington	D. C. an Officer of	the United States of Americ	ia, as
		ificate of Salc, the following	
	to have and to hold	the County of Cook, in the	State
OI IIIIIIOIS	to have and to note	orever:	
		ON IS ATTACHED HERETO, AND MADE A PART HEREOF.	
		1110 -1100 11 11111 1111111111111111111	
DATED this date:	Cagin 7 50		
parter and acting			(CUATA
	7	RICHARD J. ELROD Sheriff of Cook County, Illingis	(SEAL)
	' (	the and the	
		11 Jales J. Alie	16
		Deputy Sheriff of Cook County,	Illinois
State of Illinois, Cor	unty of Cook ss, I, the undersi	gned, Sotary Public in and for said Cou HERY BY CERTIFY But	inty, in the
	State attresary, Dr	HEREBY CERTIFY that  ALCOGO 1. TAKING  to me to be the same person whose name	
MARDER	nana ulla kanan	to me to be the same person whose name	as Denote
IMPRES! SEAL	Sheriff of Cook C	ounty, Illinois, is abscribed to the forego	ing instra-
HERE	ment, appeared b	efore me this day to person, and acknow	vicelect he
	signed, scaled and	delivered the said instrument as his free	and volue-
	fary act as such a forth.	Deputy Sileriff, for the uses and purposes	inerem sei
	311	# AUGUST	85
Given under my han-	d and official scal, this	day of	<u>-</u> .19 <i>=</i> - {
Commission expires	7-2 1989	39 K // style	J
A A T SECTION OF SECTION AND A SECTION AND A SECTION AND A SECTION AND A SECTION ASSESSMENT AND A SECTION ASSESSMENT ASSE		LEO D'SOUE	EK
	•	ADDRESS OF PROPERTY.	

PREPARED BY AND

MAIL TO:

KROPIK, PAPUGA & SHAW

Name

120 South LaSalle Street

Address Chicago, City, State and Zip The above address is for statistical purposes only and is not a part of this deed.

2115 west 11046 Place

60643

DOCUMENT NUMBER

ADDRESS OF GRANTFE:

536 South Clark Street

Chicago, Illinois 60680

(Form 5 SHR)

## **UNOFFICIAL COPY**

85179 4

## LEGAL DESCRIPTION

Lot 4 (except the South 25 feet thereof) in ABM Development Corporation Resubdivision of Lot 7 (Except the West 31 feet thereof) and all of Lots 8 to 15 inclusive in Brownson's Resubdivision of Lots 6 to 12 Inclusive and the North 90 feet of Lots 1 to 5 Inclusive all in Block M in the Resubdivision by Blue Island Land and Building Company of Certain Blocks in Morgan Park, Washington Heights, in Section 18, Township 37 North, Range 14, East of the Third Principal Merdian, in Cook County, Illinois.

Cf

Permanent Tax No. 25-18-318-030

DEPT-01 RECORDING \$11 .25 TH1111 TRAN 1368 09/06/85 16 .37 .00 #6720 # A \*-85-179209

EXHIBIT "A"