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This transaction B Section 4 of t

| owenitate need | 8 | 5 | l | 9 | ł | 3 | ² 8 5191323 |
|--|---|---|---|---|--------------------------------|---|---|
| SHERIFFS DEED | _ | • | • | | • | • | -00191323 |
| (Judicial Sale) | | ı3 | he s | have | Cn- | E | un Danaminata Man Omia. |
| Sheriff's Sale No. 42595 (The above Space for Recorder's Use Only) | | | | | | | |
| THE GRANTOR, Sheriff of Cook County Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on | | | | | | | |
| January 29, 1985 | , in | Case | No. | | 84 | 4 C | H 3631 |
| Er. aL ADVANCE MORTGAGE CORPORA | TIÓN | | | | · · | | |
| PLOFE RODRIGUEZ: et al and pursers to which the land hereinafter described was sold at public sale by said grantor on | | | | | | | |
| March 5 1285 from which sale no redemption has been made as provided by | | | | | | | |
| statute, hereby courses to HARRY N. WALT | II WINCH SZII PERS. Ad | min: | ist | upto rati | ni ni | nsiki of | ru mine as provideo ny Vetorane Affair |
| of Washington D. C. an Officer asignee of the nolder of the Cedescribed real estate situated of Illinois, to have and to hol | of the ertifica in the | Unit te d Cour | ted of | St. Sal | ate e, | s o the | f America, as following |
| LEGAL DESCRIP AS EXHIBIT 'A' | , AND M | ADE | A | PAR | T H | ERE | |
| DATED this date: | 10 | _ | . 1 | 98 | | | |
| , , | = (| " | | | | 7, | (SEAL) |
| | Ву . | De | pul; | S'ic | riff | of Co | ook County, Illinois |
| State of Illinois, County of Cook ss. 1, the und State aforesaid | lersigned, a I, DO HERI WETTE | BY ? | ÇŖ | ΠĐ | i (tia | it 👢 | , |
| IMPRESS personally known SEAL Sheriff of Cooment, appeare signed, scaled tary act as su | own to me ok County, d before n and deliver ch Deputy | to be Illino se thi red th Sheri | the is, is dance so | sem s sub sy in id in or th | e per serit per strui | rso,: sed t son, ment es ar | wire name as Deputy nothe foregoing instru- and reknowledged he as his free and volun- id purpose, themin set |
| forth. Given under my hand and official seal, this Commission expires 7-2 19 | #TH day | of _ | <u>S</u> | ES | TE | 17. | 19/3 |
| Commission expires 7-2 19 | <u> </u> | | ES ES | | | /y p | |
| | | | ΑD | DRI | :SS (| 0F ! | ROPERTY: |
| PREPARED BY AND | 47 | 01 <u>.</u> Ł | iesi | 1 | 2 <u>+h</u> | Pl | ace |
| MAIL TO: KROPIK, PAPUGA & SHAW | Cie | cerc | ; | [11] | ino | is | 60650 |
| Name 120 South LaSalle Street | | The above address is for statistical pur- poses only and is not a part of this deed. | | | | | |
| Address | — 5 m | • | | | | | ANTEE: |
| Chicago, Illinois 60603 | ر العاملية. <u>- " " " " " " " " " " " " " " " " " " "</u> | | | | | | lark Street |
| City, State and Zip | | | Chi | cas | ω, | 11 | linois 60680 |

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(Form 5 SHR)