

UNOFFICIAL COPY

THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF PARAGRAPH 5 OF SECTION 4, OF THE REAL ESTATE TRANSFER ACT.

DATE 8/25/85

SHERIFF'S DEED

(Judicial Sale)

John M. Chulotto
REPRESENTATIVE **85193353**

Sheriff's Sale No. 41273

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois, on September 28, 1984, in Case No. 84CH00657, entitled Federal National Mortgage Association vs. Frank Scott, "-----" Newson, AND UNKNOWN OWNERS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on November 20, 1984, from which sale no redemption has been made as provided by statute, hereby conveys to The Secretary Of Housing And Urban Development, the holder of the Certificate of Sale, by assignment, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 30 and 31 (except the North 18 feet thereof) in Block 4 in Garfield Park Addition, being a subdivision of part of the East 1/2 of the South West 1/4 of the South West 1/4 of Section 2, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

16-01-328-015-0000

DATED this ___ day of 5/8, 1985.

[Signature]
Sheriff of Cook County, Illinois

(SEAL)

By: [Signature]
Deputy Sheriff

85193353

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

IMPRESS
SEAL
HERE

DAVID L. GILBERT
personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal,

this ___ day of 5/8, 1985.

Commission expires

4/29, 1987

[Signature]
Notary Public

[Signature]

Address of Property:

UNOFFICIAL COPY

198353

- 2 -

815 North Avers
Chicago, IL 60651

Address of Grantee:
547 WEST JACKSO
CHICAGO, ILLINOIS 60606

MAIL TO
SHAPIRO & KREISMAN, P.C.
Attorneys for Plaintiff
1535 Lake Cook Road
Northbrook, Illinois 60062
312/764-9000

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN, P.C.
1535 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

FHA 131-240160-303

83-9551

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11/00

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#0445 # 2 * 85-193353

Property of Cook County Clerk's Office