UNOFFICIAL COPY

LEGAL FORMS April, 1980 WARRANTY DEED Statutory (ILLINOIS) 85201633 THE GRANTOR CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation created and existing under and by virtue of the laws of the United States and day authorized to transact business in the United States for and in consideration of the sum of TEN and 00/100ths (\$10.00) DEPT-01 RECURDING \$11.00 and other good and valuable in hand mail T#2222 TRAN 1003 09/24/85 10:47:00 and other good and valuable in hand paid, and pursuant to authority given by the board of Directors #892 # E *-85-201633 of said corporation, CONVEYS and WARRANTS to (The Above Space For Recorder's Use Only) 1360 North Lake Shore Drive, Chicago, Illinois kezer S. Brown (NAME AND ADDRESS OF GRAVITEE) the fo low np described Real Estate situated in the County of ____Cook___ in the State, of Timois, to wit: Unit 1705 t yether with its undivided percentage interest in the common elements in 3110 North Shoridan Condominium, as delineated and defined in the Declaration recorded as Document No. 25288427, in the Northwest & of Section 28, Township 40 North, Range 16, East of the Third Principal Meridian, in Cook County, Illinois SUBJECT TO: (SEE ATLAPTED) \circ PIN: 14-28-105-081-1090, vol. 486 In Witness Whereof, said Grantor has caused its corporate scal to be here to affixed, and has caused its name to be signed to these presents by its President, and attested by or day of August 1985 _ Secretary, this _ 19th day of August CRAGIN FEDERAL SAVINGS AND I JAM ASSOCIATION IMPRESS CORPORATESEAL HERE State of Illinois, County of COOK SS. 1, the undersigned, a Notary Public, in and fee the County and State aforesaid, DO HEREBY CERTIFY, that ADAM A. JAHRS personally known to State aforesaid. _President of the Cragin Federal Savings and Loan Ass 😿 corporation, and JOHN F. BELTER personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such a IMPRESS Secretary, they signed and delivered the said instru-MOTARIAL SEAL ment and caused the corporate seal of said corporation to be affixed therefto. HERE pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said ? corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this .____ 19th_____ day of August___ Commission expires . This instrument was prepared by William J. Hurley, III. 111 W. Washington, Chicago, IL 60602 3110 North Sheridan Rd., #1705 Chicago, IL 60657 THE ARDSE ADDRESS IS FOR STATISTICAL PURPLICES COLY AND IS BUT A PARE OF THIS LIFE D CHICAGO, ILLINOIS