SHERIFF'S DEED 5 2 0 4 7 9 4

Sheriff's Sale No. 42166

85204794

THE GRANTOR: Fichard J. Elrod: Sheriff of Cook County: Illinois: pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois, on December 20: 1984; in Casa No: 84 CH 9109; entitled CITY FEDERAL SAVINGS & LBAN ASSOCIATION vs. CARRIE L. HUDSON. A Widowing at and pursuant to which the land hereinafter described was sold at public sale by said granter on February 5: 1985: from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale and assignme of Plaintiff, the following described real estate situated in the County of Cook, in the State of Illinois, to have and hold forever.

LOTS 25. 26 AND 27 IN BLOCK 5 IN MORTON'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST GUARTER OF SECTION 11. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINGIS.

A/,5G DESCRIBED AS:

1218 25. 26 AND 27 IN BLOCK 5 IN THE SUBDIVISION OF BLOCK 5 IN MURTON'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 11. TOWNSHIP 39 NORTH: RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINGIS.

TAX NO. 16-11-11/-018,9-29-1019,020 Commonly known as:

> 507 NOPTH HAMLIN CHICAGO, ILLINOIS 66624

STATE OF ILLINOIS

COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County, in in the State aforesaid, DO MEREBY CERTIFY that the Deputy Shoriff. personally known to me to be the same person whose name as Deputy Sheriff of Cook County. Illinois, is subscribed to the foregoing instrument. appeared before me this day in person, and acknowledged signing, sealing and delivering the said instrument as a free and voluntary act as such Deputy Sheriff. for the uses and purposes therein set forth.

Turbiven under my hand and official seal, this





UNOFFICIAL COPY

8520479

IMPRESS SEAL HERE

Commission expires

NOTARY FUELLE

RETURN TO: BOX 178

PREPARED BY:
PIEPCE & ASSOCIATES
Attorneys for Plaintiff
Seventh Floor
30 South Michigan Avanue
Chicago, Illinois 60602
PAB/27:3

ADDRESS OF PROPERTY:

607 NERTH MANLIN CHICAGO+ ILLINOIS 66624

ADDRESS OF GRANTEE & MAIL TAX BILL TO:

Washington, D.C.

Tax exempt pursuant to Paragraph b. Section 4. of the Peal Altore Transfer Tax Act.

9/36/88 DAS Dais B. Pune

Tax exempt pursuant to the Poal Estate Transfer Tax Act for the City/Willage of

as the subject conveyance is to and/or from/a governmental Agency.

9/25/85

Danis B. Fune

FEFT-91 PECCHE IN \$11.00 T#1111 THEM 5865 09/75/85/13 20:00 H3769 T. P. -85-204794



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