

# UNOFFICIAL COPY

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THIS TRANSACTION IS EXEMPT UNDER SECTION 17-100 OF THE REAL ESTATE TRANSFER ACT. DATE 9/19/85

SHERIFF'S DEED  
(Judicial Sale)

*Judy Pace*  
REPRESENTATIVE

Sheriff's Sale No. 41303  
THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois, on October 3, 1984, in Case No. 83CH1400, entitled Fleet Mortgage Corp., f/k/a Mortgage Associates, Inc. vs. Andrew Wallace, Yvonne Wallace, AND UNKNOWN OWNERS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on November 27, 1984, from which sale no redemption has been made as provided by statute, hereby conveys to The Secretary Of Housing And Urban Development, the holder of the Certificate of Sale, by assignment, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 29 in Block 2 in Ackley and Harroun's Subdivision of the East 1/3 of the Northwest 1/4 of the Northeast 1/4 of Section 36 Township 38 North, Range 14, East of the Third Principal Meridian, (except the North, South, East and West 33 Feet thereof heretofore taken for streets) in Cook County, Illinois.

#20-36-202-028

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 1985.

\_\_\_\_\_  
Sheriff of Cook County, Illinois (SEAL)  
By: *H. J. Black*  
Deputy Sheriff

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that:

IMPRESS  
SEAL  
HERE

*David L. Green*  
personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged no signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 1985.

Commission expires \_\_\_\_\_, 1985

*Leo D. Sprague*  
Notary Public  
*Leo D. Sprague*

Property of Cook County

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- 2 -

Address of Property:  
7930 South Merrill  
Chicago, IL 60617

Address of Grantee:  
547 WEST JACKSON  
CHICAGO, ILLINOIS 60606

MAIL TO  
SHAPIRO & KREISHAN, P.C.  
Attorney for Plaintiff  
1535 Lake Cook Road  
Northbrook, Illinois 60062  
312/564-9000

This instrument was drafted by:  
DAVID S. KREISHAN  
SHAPIRO & KREISHAN, P.C.  
1535 Lake Cook Road  
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box 5254

FHA 131-319360-203

83-8209

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TRILLI TRAN 6576 09/27/85 14 12:00  
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Property of Cook County of Illinois