CAUTION, CLASSIT a langer before using or acting united this form. Nother the publisher not the keller of this form makes any estimate, with respect therefor including any warrants of merchantablety or timess for a controller purpose.

THE GRANTOR

JOHN M. CUSACK, JR. AND

HELEN G. CUSACK, HIS WIFE

County of COOK CITY of CHICAGO of the ILLINOIS State of for and in consideration of TEN AND NO/100---- DOLLARS, (410.00)

in hand paid,

CONVEY and WARRANT JOHN M. CUSACK AND CYNTHIA CUSACK, HIS WIFE 8515 SOUTH KILPATRICK CHICAGO, ILLINOIS 60652

(The Above Space For Recorder's Use Only)

 Y_{i}^{\ast}

AFFIX RIDERS OR REVENUE STAMPS HERE

MAMES AND ADDRESS OF GHANTELS. not in Tenancy i. Common, but in JOINT TENANCY, the following described Real Estate situated in the County of LOCK in the State of Illnois; to wit:

> THE SOUTH 32 FEET OF THE NORTH 40 FEET OF LOT 9 IN BLOCK 30 IN FREDERICK H. BARTLETT'S CITY OF

CHICAGO SUDDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S

SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE

13. EAST OF THE TUTRD PRINCIPAL MERIDIAN, (EXCEPT

THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF

THE SOUTHWEST 1/4 OF SECTION 34 AS LIES IN SAID

LOT 3 AND EXCEPT RAILROAD IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue at the Homestead Exemption Laws of the State of Hlinois, TO HAVE AND TO HOLD said premises not in telesary in common, but in joint tenancy forever,

Permanent Real Estate Index Number(s):

19-34-307-063 🐎 .

Address(es) of Real Estate: . . .

8515 SOUTH KILPATRICK, CHICAGO, IL 60652

dry of SEPTEMBER

HELEN G. CUSACK (SEAL)

PRINTOR TYPE NAME (S) BILOW SIGNATURE(S)

(SEAL)

JOHN M. CUSACK, JR.

(SEAL)

1985

State of Illinois, County of

ss. I, the undersigned, a Notary Public in and for COOK said County, in the State aforesaid, DO HEREBY CERTALY that JOHN M. CUSACK, JR. AND HELEN G. CUSACK, HIS WIFE

IMPRESS SEAL. HERE

personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

Commission expires

MAY 1,

19 87

NOTARYPUBLIC

This instrument was prepared by

EDMUND N. SAJEWSKI, 10200 SOUTH CICERO AVE. OAK LAWN, ILLINOTS *60455ss)

(City, State and 200)

GEORGE E. COLE® LEGAL FORMS

UNOFFICIAL GOPY Warranty Deed INDIVIDUAL TO INDIVIDUAL TO

Probably of County Clark's Office

\$11.25 T#4444 TRAN 0015 10/02/85 13 40:00 *-85-215913