

**UNOFFICIAL COPY**

This Indenture, made this 26th day of March, 1985

between Lincoln Park Federal Savings and Loan Association  
a corporation created and existing under and by virtue of the laws of the State of Illinois  
and duly authorized to transact business in the State of Illinois, party of the first part,  
and Michael J. Flannery and Susan M. Larson, his wife  
of the City of Chicago in the County of Cook and State  
of Illinois, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of  
Ten and 00/100ths Dollars,  
in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to  
authority of the Board of Directors of said corporation, by these presents does REMISE, RE-  
LEASE, ALIEN AND CONVEY unto the said party of the second part, and to \_\_\_\_\_ heirs and assigns,  
FOREVER, all the following described land, situate in the County of Cook  
and State of Illinois known and described as follows, to wit:

Lots 10 and 11 in Block 5 in Fullerton Second Addition  
to Chicago in Section 30, Township 40 North, Range 14,  
East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number 14-30-410-010 and 14-30-410-011  
Property Address: 2427-29 N. Marshfield, Chicago *ep*

Together with all and singular the hereditaments and appurtenances thereto belonging, or in anywise  
appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof,  
and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either  
in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO  
HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of  
the second part, \_\_\_\_\_ heirs and assigns forever.

And the said party of the first part, for itself, and its successors, does covenant, promise and agree, to  
and with the said party of the second part, \_\_\_\_\_ heirs and assigns, that  
it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in  
any manner incumbered or charged, except as herein recited; and that the said premises, against all persons  
lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER  
DEFEND.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed,  
and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its  
\_\_\_\_\_ Secretary, the day and year first above written.

By *James Kent* President  
Attest: *Edward J. Kane* Secretary

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SPECIAL WARRANTY DEED

Corporation to Individual

TO

ADDRESS OF PROPERTY:

MAIL TO:

Joseph Park Federal  
Highway Training Park  
Chicago, Ill, 60615

GEORGE E. COLE  
LEGAL FORMS

60615

DEPT-01 RECORDING \$11.25  
T#4444 TRAN 0021 10/02/85 14:47:00  
#0471 # D \* -85-216135

Property of Cook County Clerk's Office

11 MAR

Commission expires June 22, 1987

Notary Public

*[Signature]*

GIVEN under my hand and official seal this 26th day of March 19 85

as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth,  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and  
Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant  
day in person and severally acknowledged that as such \_\_\_\_\_ President and  
Secretary, they signed and delivered the said instrument as \_\_\_\_\_ President and  
me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this  
personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ James J. Kane  
\_\_\_\_\_ Edward J. Kane  
Susan Dibenedetto \_\_\_\_\_ a notary public

STATE OF Illinois }  
COUNTY OF Cook }  
ss. \_\_\_\_\_

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