

1100

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,
 David K. Owens and Patricia A. Owens, his
 wife, as joint tenants
 of the town of Northbrook County of
 Cook and State of Illinois, in con-
 sideration of One Dollar (\$1) and other valuable consideration in hand
 paid, the receipt of which is hereby acknowledged, does hereby sell,
 assign, transfer and set over unto the Assignee,
 State Bank of Richmond

of the town of Richmond County of
 McHenry and State of Illinois, his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by
 virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the
 premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made
 or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and
 assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases
 and agreements now existing as follows, to-wit:

85 216 194
Above Space For Recorder's Use Only

| DATE OF LEASE | LESSEE | TERM | MONTHLY RENT |
|---------------|--------|------|--------------|
| | | | |

such rent being payable monthly in advance with respect to the premises
 described as follows, to-wit:

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

THE NORTH 264 FEET OF THE SOUTH 528 FEET OF THE WEST 330 FEET OF THE
 SOUTH EAST 1/4 OF SECTION 20, BEING A PART OF LOT 3 OF SUPERIOR COURT
 PARTITION OF THE SOUTH 3/4 OF THE SOUTH EAST 1/4 AND THE SOUTH 1,200
 FEET OF THE EAST 354.50 FEET OF THE SOUTH WEST 1/4 OF SECTION 20,
 TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN
 (EXCEPT THE NORTH 30 FEET FOR USE AS A PUBLIC ROAD) ALL IN COOK COUNTY,
 ILLINOIS.

85 216 194

*7th day of Sept 1985
 David K. Owens, Patricia A. Owens*

and the Assignor irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents,
 issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and
 every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures,
 legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails,
 rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all
 vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full
 power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter
 without notice to the Assignor, and further, with power to use and apply said avails, issues and profit to the payment of any
 indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to
 the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on
 incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said
 attorney may do by virtue hereof.

GIVEN under our hand and seal this 13th day of Sept., 1985.

David K. Owens

(SEAL)

Patricia A. Owens

(SEAL)

STATE OF Illinois }
 County of McHenry } ss. I, the undersigned

Certify that David K. Owens and Patricia A. Owens, his wife, as joint tenants
 personally known to me to be the same person whose name they subscribed to the foregoing instrument, appeared
 before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their
 free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this

13th day of September, 1985.

MY COMMISSION EXPIRES 9/21/85!

Susan J. Dubs
Notary Public

This instrument was prepared by Susan J. Dubs State Bank of Richmond 10910 Main St.
 NAME AND ADDRESS Richmond, IL 60071

UNOFFICIAL COPY

This instrument was prepared by D. J. B. on 15/02/2007 at 11:59:59 AM. No changes have been made since then.

County of **Mchenry** Certified that **DAVID K. OWENS** and a Notary Public in and for said County, in the State of Illinois, do hereby personally known to me to be the same person, whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as che 13
given under my hand and affidavit set this 13th day of September 1985.

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SIGNIFICANT WORDS

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and administrators and associations, all the awards, rents, issues and profits now due and which may hereafter become due under or by virtue of any case, whether written or verbal, or any letting, or any agreement for the use or occupancy of any part of the premises heretofore or may have been described, whether my power to alienate made or agreed to, or which may be made or agreed to by the assignee and all the awards, leases and agreements and all the powers heretofore or may be heretofore given under the same, and assignments of all such leases and agreements unto the Assignee and especially those certain leases and agreements now existing as follows:

assigning, transmitting and/or receiving information between the Statewide Bank and the Assessor.

600 *and State of California* (*§ 111 et seq.*)
sideration of One Dollar and Sixty-Five Cents
part, the receipt of which is hereby acknowledged,
and other valuable consideration in sum
paid, does hereby sell,

Wife, as joint tenants of Northbrook town, County of the

DAVID K. OWENS AND PATRICKA A. OWENS, his

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

[A faint horizontal line is visible across the bottom of the page.]

CONTRIBUTION COMMISSION - Lawyer license number or designee number (if law firm) **ATTORNEY NUMBER** **NAME** **ADDRESS** **CITY** **STATE** **ZIP**

ב (יררונוס) 8

ASSIGNMENT OF RENTS
LEGAL FORMS
APRIL 1, 1980

GEORGIA STATE POLICE
FORM NO. 894