

UNOFFICIAL COPY
85216249

KNOW ALL MEN BY THESE PRESENTS, That the

LINCOLN NATIONAL BANK, A National Banking Association
 incorporation of the ~~State of~~ United States, for and in consideration of the payment of the indebtedness secured by the Assignment of rents, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK & TRUST
 OF CHICAGO
(NAME AND ADDRESS)
200 N. Wacker Rd., Suite 900, Chicago, IL 60606, Attn: #12052

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
Rents
 acquired in, through or by a certain Assignment of Rents, bearing date the 1st day of
November, 19 78, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, in book of records, on page , as document No. 22 901 765,
 to the premises herein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PARCEL 1: LOT 25 IN BLOCK 1 IN BUCKINGHAM SECOND ADDITION TO LAKE VIEW IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO

PARCEL 2: LOT 5 (EXCEPTING THEREFROM THE SOUTHWESTERLY 80.03 FEET THEREOF) LOT 6 (EXCEPTING THE SOUTHWESTERLY 80.03 FEET THEREOF) AND ALL OF LOTS 7, 8, 9 AND 10 IN BLOCK 1 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-014-
 -015-
 PROPERTY INDEX NUMBERS
 -085-
 14-20-21/5-023-C000
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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said LINCOLN NATIONAL BANK

Assistant Vice

has caused these presents to be signed by its L President, and attested by its Senior Vice President

Secretary and its corporate seal to be hereto affixed, this 29th day of November, 19 78.

LINCOLN NATIONAL BANK
A National Banking Association

John J. O'Leary
BY John J. O'Leary
Assistant Vice President

RECORDED

John J. O'Leary
Attest John J. O'Leary
Senior Vice President

RECORDED

**FOR THE PROTECTION OF THE OWNER, THIS
 RELEASE SHALL BE FILED WITH THE RE-
 CORDER OF DEEDS IN WHOSE OFFICE THE
 MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by

THIS INSTRUMENT IS PREPARED BY:
MARY ANN GALLAGHER
 A (Name)
LINCOLN NATIONAL BANK
311 N. LUCAS AVE.
CHICAGO, ILLINOIS 60613

(Address)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

LINCOLN NATIONAL BANK

A National Banking Association

TO

AMERICAN NATIONAL BANK & TRUST CO.
OF CHICAGO as trustee

U/I/a dtd 10/16/61, a/k/a Tr #17052

ADDRESS OF PROPERTY:

3211-25 North Clark St 3716-22 North

Clifton

CHICAGO, ILLINOIS

MAIL TO:

Kirch & Sherman
537 N. Dearborn
Chicago, Illinois

GEORGE E. COLE
LEGAL FORMS

85295249

My commission expires November 30, 1987

GIVEN under my hand and seal this 29th day of November 1981.

Free and voluntary act of said Associations for the uses and purposes herein set forth.

Given by the Board of Directors of said Associations as their free and voluntary act, and as the Associations, and caused the corporate seal of said Associations to be affixed thereto, pursuant to authority given by the Board of Directors of said Associations.

Signed and delivered the said instrument as President and Senior Vice President of said Associations, President and Senior Vice President of said Associations, President and Senior Vice President of said Associations, and President and Senior Vice President of said Associations.

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the President and Senior Vice President of said Associations, and personally known to me to be the President and Senior Vice President of said Associations.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HUGO A. BARILLA personally known to me to be the President and Senior Vice President of the ILLINOIS NATIONAL BANK, a

1. HUGO A. BARILLA

COUNTY OF ILLINOIS COUNTY ILLINOIS

STATE OF ILLINOIS COUNTY ILLINOIS
I, SS.