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COOK COUNTY ILLINOIS
DEED RECORD
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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 3501 S. Kedzie Avenue Chicago Illinois 60628 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 634914 - 5

THE ABOVE SPACE FOR RECORDERS USE ONLY
85 217 198

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DOUGLAS EMPEY AND SHARON EMPEY, HIS WIFE**

*ASSIGNMENT OF RENTS - DATED DECEMBER 19, 1975 - DOCUMENT # 23-337-398

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **23-337-397** to the premises therein described to-wit:

(SEE LEGAL ATTACHED)

990 N. LAKE SHORE DR - CHICAGO, ILL 60611

TAX # 17-03-208-021 - (1047)

JH
13.00



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its _____ and attested to by its Assistant Secretary, this _____ day of

SEPTEMBER 19 85
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Assistant Secretary

Walter Berger
LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this _____ day of _____ and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year last above written

Maria De Falco
Notary Public

**THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634**
NAME AND ADDRESS

Recorder's Box No.

Mailed to

MR. WAYNE SHAPIRO - ATTY
29 SOUTH LA SALLE # 640
CHICAGO, ILLINOIS 60603

BOX 333 - JH

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

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Unit 14B as delineated on the survey of the following described parcel of real estate:

Lots A, B, C, and D in Walkers Subdivision of Lot 1 in Holbrook and Shephard's Subdivision of part of Block 8 in Canal Trustee's Subdivision of the South fractional half of fractional Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois,

which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership, Easements, Restrictions, Covenants and By-Laws for 990 Lake Shore Drive, Chicago, Illinois, made by LaSalle National Bank as Trustee under Trust No. 42002 created pursuant to Trust Agreement dated June 2, 1971, which Declaration was recorded May 30, 1973, in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22342070; together with an undivided .5798 percent interest in said parcel (excepting from said parcel all of property and space comprising all the Units as defined in the Declaration and survey).