GEORGE E. COLE

CAUTION: Consult a lawyer before using or acting under this form All warrantes, including merchantability and fitness, are excluded

## FOR THE PROTECTION OF THE WNER, THIS RELEASE SHALL N WHOSE O TITLES I HE MORTGAGE OR DEED OF TRUST WAS FILED.

85218906

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
JEFFERSON STATE BANK ,
a corporation of the Strie of Illinois , for and in consideration of the payment of the indebtedness
secured by the Assignment of hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM untoGEORGE_JAMES _ LILLIAN_JAMES and MILTON_JAMES; 24 Westfield
Orive, Des Plaines, Illinois 60018
heirs, legal representatives and assigns, al. the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Assignmental of bearing date the 30th day of January
19 78., and recorded in the Recorder's Office of County, in the State of Illinois, in book filed in the Office of the filed in the Office of the as document No. 24332049 and, to the premises therein described,
Registrar of Titles as Document No. 2998895 situated in the County of Cook State of Illinois, at follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

## PARCEL 1:

Lot 2 in Block "A" in Robert's Homestead Addition to Jefferson; also Lots 23 to 29 in Stever's Subdivision of Jefferson Park, all in the North West Quarter of Section 16, Township 40 North, Range 13 East of the Third Principal Meridian, except from suid premises that portion thereof described as follows, to wit: Commercing at a point on the Westerly line of said Lot 2 in Block "A" aforesaid, 46 feet Southeasterly of the Northwesterly corner thereof; thence Northeasterly along a line parallel with the Northwesterly line of said Lot 2, 50 feet; thence Southeasterly on a straight line to a point of intersection of the North line of said Lot 23 aforesaid, with a line which is 50 feet west of and parallel with the east line thereof; thence South along said parallel line to a point in the South line of said Lot 23; thence West along South line of said Lot 23; being the North line of West Leland Avenue to the South West corner of said Lot; thence North along the west line of said Lot 23 to the North West Corner thereof being also the Southwesterly corner of said Lot 2; thence Northwesterly along the Southwesterly line of Lot 2 to the place of beginning.

## PARCEL 2:

All of the Northwesterly and Southeasterly 16 foot vacated public alley lying Northeasterly of and adjoining the Northeasterly line of Lot 24 lying Southwesterly of and adjoining the Southwesterly line of Lots 25 to 29 both inclusive, and lying Northwesterly of and adjoining the South line of said Lot 24 produced east to the South West corner of said Lot 29, all in Stever's Subdivision Jefferson Park, in North West Quarter of Section 16, Township 40 North, Range 13 East of the Third Principal Meridian and lying Southeasterly of and adjoining the Southeasterly line of Lot 2 in Block "A" in Robert's Homestead Addition to Jefferson, being a resubdivision of Lots 8, 9, 10 and 11 and part of Lot 22 in Block 53, part of Lot 23 in Block 51, part of Block 54 and all of Block 50 in the Village of Jefferson of the North West Quarter of Section 16, Township 40 North, Range 13 East of the Third Principal Meridian, all in Cook County, Illinois.

UNOFFICIAL OF PROPERTY: MAIL TO: RELEASE DEED By Corporation GEORGE E. COLE® **LEGAL FORMS** 딩 **タのるお下記・19日…\* せき** 00070 00 00 00 00 1 1850 0001 00 234 - weldenose 44 # 1780# owldecoas Te⊸ldad My Constitut Eagl 0-30-87 GIVEN under my hand and netarial seal this. act, and as the free and voluntary set of said corporation, for the uses and purposes therein set forth. pursuant to hand and yet devig vironium of mananup of said corporation, as their free and voluntary signed and delivered are stid instrument and caused the corporate seal of said corporation to be affixed thereto. and severally action that as such Vice President and Asst. Vice President Jaurkank they same persons avoise names are subscribed to the foregoing instrument, appeared before me this day in person known to he the Asst. Vice Ramakka of said corporation, and personally known to me to be the a corporation, and Ewwin C. Mikesell personally known to me to be the Vice President of the Jefferson State Bank Penelope B. Jackson a notary public COUNTY OF

LHO BIVIS

רפטעוי הסחשם UROPOR R. COLK

BY CORPORATION (ILLINOIS) RELEASE OF MORTGAGE OF TRUST

Vice President 85218906 хэххххххх and its corporate seal to be hereto affixed, this ... 4th ... day of ... February. has enused these presents to be signed by its ... Vice President, and attested by its Asst. Vice President IN TESTIMONY WHEREOF, the said .... Jefferson\_State\_Bank together with all the appurtenances and privileges thereunto belonging or appertaining. 9/0/ \$ 140-040-680-860 (50-601-91-81 7F 1d Soft Or Cook County Clerk's Office Commonly known as: A700-4708 N. Milwaukee Avenue, Chicago, IL

08909

This instrument was prepared by Lating States and States of the States o

## **UNOFFICIAL COPY**

	STATE OF		{	SS.			
	•	Penelope B. Ja			, an	•	
					John Constant		
	personally know				ferson State Bank		
,	<del> , </del>	A-ab Na-	_, a corporation President	on, and Erwin C	. Mikeseii	personally	
	President known to me to be the Asst. Vice Switching of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person						
					peared before me this di Pres nd Asst. Vice ************************************		
:	signed and delive	rea the said instrum	ent and caused t	he corporate seal of s	aid corporation to be affi	xed thereto,	
	pursuant to auth	ority given by the Bo	oard of Direc	ctors of said co	rporation, as their free a	id voluntery	
	act, and as the fre	ee and volvatary act	of said corporatio	on, for the uses and pu	irposes therein set forth.		
	GIVEN und	der my hand and	notarial_sc	al this 5th	day of February	19.85.	
		9/	<u> </u>	Pene	Cape B. Jaco	lion'	
					-		
			0/		Penetor a fig. 11 - Ang My Constn. Eng	(1) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	
	1 .1	, _	1		My Conita Esp	. c-30-37	
	moul	1.	l	70,			
	Sch	ant 1	Denst	220/			
	6/2	a Sch	mmy				
	in	1.1.11			DEPT-01 SECOPPING	· · · · · · · · · · · · · · · · · · ·	
				0602	#665.1   韓  ★+	85- £1890.	
	Chr	cago,		2000	7		
		cazo, S	1-23		THILL TRAIN TO ME		
		bo	1911		$O_{x_{\infty}}$		
		L <sup>2</sup>					
					C		
						10_	
	∦ }	1 1		1 1	J	}	
					ļ	Se	
						30657838 E cole?	
EE	ioi					OS GE	
ED	ora	01	17.			E C	
YS.	orp	-	DPER			GEORGE E. COLET	
RELEASE DEED	By Corporation		F PR(			GEO	
8			IO SS				
			ADDRESS OF PROPERTY.			MAIL TO	
	∦ ∤	1	1 04	1 1		Ž	