

UNOFFICIAL COPY

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8521957

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5601 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No.

85219573

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **OTIS WINFREY AND WIFE ERNESTINE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **24557764** to the premises therein described to-wit:

LOT 5 (AND THE NORTH 7 FEET OF LOT 6, ALSO THE SOUTH 5.50 FEET OF THE NORTH 12.50 FEET OF THE EAST 25 FEET OF SAID LOT 6.) IN BLOCK 1 OF SAWYER'S SUBDIVISION OF BLOCK 7 IN FIRST ADDITION TO KENSINGTON, BEING A SUBDIVISION OF SOUTH 20 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, (ALSO EXCEPT RAILROAD ALSO THE WEST FRACTIONAL 1/2 OF SECTION 27, EXCEPT RAILROAD), ALL NORTH OF THE INDIAN BOUNDARY LINE, ALSO THE NORTH 21 ACRES OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. # 25-27-104-041

PROPERTY ADDRESS: 01911 S. INDIANA CHICAGO, IL



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this **24th** day of **September 19 85**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Shirley A. Kuhl
Assistant Secretary

By: Robert P. Dettner
Assistant Vice-President

85219573

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
Talman Home (V. Hayden)
4901 W. Irving Pk. Chgo. 60641

Pauline Kujawa
Notary Public
PAULINE KUJAWA
MY COMMISSION EXPIRES MAY 21, 1988

NAME AND ADDRESS
Recorder's Box No. _____
Mail to: _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Box 158

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07/08/1985

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00
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