

WARRANTY DEED

Statutory (ILLINOIS)

(Corporation to Individual)

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1995 OCT -4 PM 1:36

85220546

(The Above Space For Recorder's Use Only)

THE GRANTOR SHRINERS HOSPITALS FOR CRIPPLED CHILDREN, a Colorado not-for-profit corporation a corporation created and existing under and by virtue of the laws of the State of Florida and duly authorized to transact business in the State of Florida for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS,

in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto ANTHONY ROSETTI and JOSEPHINE A. ROSETTI of the Village of Glenwood in the County of Cook and State of Illinois the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

12.00

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

203655

31-11-108-027-1004

STATE OF ILLINOIS
Cook County
REAL ESTATE TRANSFER TAX
18.75

32-11-108-027-1004; Vol. 1

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Treasurer, ~~XXXXXXXXXX~~ this 16th day of September, 1995.

IMPRESS
CORPORATE SEAL
HERE

Shriners Hospitals for Crippled Children
Voris King, 2nd Vice President
Webber C. Harrington, Treasurer

State of Florida, County of Hillsborough, I, the undersigned, a Notary Public, do hereby certify that Voris King personally known to me to be the 2nd Vice President of the Shriners Hospitals for Crippled Children, a Colorado corporation, and Webber C. Harrington personally known to me to be the Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such 2nd Vice President and Treasurer they signed and delivered the said instrument as 2nd Vice President and Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS
NOTARIAL SEAL
HERE

Given under my hand and official seal this 16th day of September, 1995.
Notary Public, State of Florida
My Commission Expires Jan. 8, 1989

Carole Dunn

1515 Halsted Street
Chicago Heights, Illinois 60412
1515 Halsted St
Chgo Hts, Ill.

100 A Glenwood Drive Road
Glenwood, Ill. 60027
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED
GENERAL BUSINESS TAXES TO

ATTN: RECORDS OR REFERENCE ST

EXHIBIT NUMBER

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WARRANTY DEED

Corporation to Individual

TO

**GEORGE E. COLE
LEGAL FORMS**

Property of Cook County Clerk's Office

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PARCEL I:

UNIT 716A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOT 1 IN BROOKWOOD POINT NO. 12, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO

THAT PART OF THE EAST 345.10 FEET OF THE EAST 780.92 FEET OF THE SOUTH 780.92 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE GLENWOOD-DYER ROAD (AS HERETOFORE DEDICATED BY DOCUMENT NUMBER 10,123,550) EXCEPTING FROM THE ABOVE DESCRIBED PARCEL OF LAND THE FOLLOWING DESCRIBED TRACT OF LAND: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID GLENWOOD-DYER ROAD WITH THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 11; THENCE NORTH 69 DEGREES 01 MINUTES 55 SECONDS WEST ON SAID NORTH LINE OF GLENWOOD-DYER ROAD A DISTANCE OF 60.71 FEET TO A POINT ON A LINE 150.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 11, THENCE NORTH 00 DEGREE 01 MINUTES 37 SECONDS WEST ON THE LAST DESCRIBED LINE A DISTANCE OF 150.00 FEET, THENCE SOUTH 89 DEGREES 28 MINUTES 50 SECONDS EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 11, A DISTANCE OF 150.00 FEET TO THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 11; THENCE SOUTH 00 DEGREES 04 MINUTES 37 SECONDS EAST ON THE LAST DESCRIBED LINE A DISTANCE OF 206.15 FEET TO THE POINT OF BEGINNING,

ALSO

THAT PART OF OUTLOT 'B' IN BROOKWOOD POINT NO. 4 (BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN) LYING SOUTH OF THE WESTERLY PROLONGATION OF THE NORTHERLY LINE OF LOT 1 IN BROOKWOOD POINT NO. 12, AFORESAID AND LYING EAST OF A LINE 12.50 FEET WESTERLY OF AND PARALLEL WITH THE EASTERLY LINE OF OUTLOT 'B' AFORESAID,

ALSO

THAT PART OF THE SOUTH 780.92 FEET OF THE EAST 780.92 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE GLENWOOD-DYER ROAD, LYING EAST OF THE SOUTHERLY PROLONGATION OF A LINE 12.50 FEET WESTERLY OF AND PARALLEL WITH THE EASTERLY LINE OF OUTLOT 'B' IN BROOKWOOD POINT NO. 4, AFORESAID, ALL IN COCK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST & SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 4TH DAY OF MAY, 1972, AND KNOWN AS TRUST NUMBER 1700, RECORDED IN THE

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OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON THE 10TH DAY OF JANUARY, 1973, AS DOCUMENT NUMBER 22,182,289, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL II:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT RECORDED FEBRUARY 15, 1972 AS DOCUMENT 21,808,440 MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 29, 1972 AND KNOWN AS TRUST NUMBER 1049, FOR INGRESS AND EGRESS OVER, UPON AND IN THE PREMISES DESCRIBED AS FOLLOWS:

THAT PART OF OUT-LOT C IN BROADWOOD POINT UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHWESTERLY CORNER OF OUT-LOT C; THENCE SOUTH 22 DEGREES 03 MINUTES 02 SECONDS WEST ON THE WASTERLY LINE OF OUT-LOT C, A DISTANCE OF 107.61 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 17 SECONDS EAST ON THE WESTERLY LINE OF OUT-LOT C A DISTANCE OF 24.0 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 23 SECONDS EAST, A DISTANCE OF 24.0 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 37 SECONDS WEST A DISTANCE OF 27.27 FEET; THENCE NORTH 22 DEGREES 03 MINUTES 02 SECONDS EAST A DISTANCE OF 96.30 FEET TO A POINT ON THE NORTHEASTERLY LINE OF OUT-LOT C; THENCE NORTHWESTERLY ON THE NORTHEASTERLY LINE OF OUT-LOT C, BEING A CURVED LINE CONVEX TO THE NORTHEAST HAVING A RADIUS OF 146.07 FEET A DISTANCE OF 21.03 FEET TO THE POINT OF BEGINNING.

Cook County Clerk's Office

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