

UNOFFICIAL COPY

202682-1

ASSIGNMENT OF MORTGAGE

85220764

Know All Men By These Presents, that, **THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS**, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto **THE TALMAN HOME MORTGAGE CORPORATION** a U.S. Corporation its successors and assigns, that certain mortgage, made by **BUFORD, GREGORY W. & CARLA L. HUSBAND AND WIFE** to **THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS**, dated 3rd JUNE 1985 securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

TAX ID# 07-14-309-015 *5916*

PROPERTY ADDRESS: 425 AUDUBON STREET HOFFMAN ESTATES, IL 60194

LOT 15 IN BLOCK 128 IN HOFFMAN ESTATES X, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDED BY REC'D 8 27 1985 A --- 10

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which said mortgage is ~~filed~~ recorded in the office of the ~~Recorder of Deeds~~ Recorder of Deeds of COOK County, in the State of ILLINOIS, Volume ~~XXXXXXXXXX~~ Page ~~XXXXXX~~ as Document No. 85 047514 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

85220764

In Witness Whereof, the undersigned has caused this assignment to be duly executed by its **ASSISTANT VICE PRESIDENT** and attested by its **ASSISTANT SECRETARY**, and its corporate seal to be hereunto affixed this 5th day of JUNE, 19 85

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

ATTEST:

Marie Cummings

 ASSISTANT SECRETARY

By *[Signature]*

 Its **ASSISTANT VICE PRESIDENT**

61 72 SR 100 9

(CORPORATE SEAL)

State of ILLINOIS }
 County of COOK } ss.

I, the undersigned, _____, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **JANET M. FOLTMAN** as **ASSISTANT VICE PRESIDENT** and **MARIE CUMMINGS** as **ASSISTANT SECRETARY** of **TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS** who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, appeared before me this day in person and acknowledged that they signed, sealed, and delivered this instrument as their free and voluntary act and as the free and voluntary act of the said **TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS** for the uses and purposes therein set forth and caused this day its corporate seal to be thereto affixed.

Given under my hand and Notarial Seal this 5th day of JUNE, 19 85

RECORDED MAIL TO:
 TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS
 100 N. LAUREL ST.
 CHICAGO, ILL. 60611

[Signature]

This instrument was prepared by
 TRUDY SCHNEIDER

MY COMMISSION EXPIRES 2/18/87

-85-220764