## UNOFFICIAL COPY 85220986

	corporation organized and existing under and by virtue of the laws of the State
	tor and in consideration of one dollar and for other good and valuable considerations, the
	receipt of which is hereby confessed, does hereby, Remise, Convey, Release and Quit-
	Claim unto Milton B. Gott. Jr., and Junnita Gott, his wife
	of the County of Cook State
	of tillingin all right title, interest, claim or demand whatsoever it may have acquired in, through or by a
	certain Mortanon deed
	bearing the date the sth. day of Fobruary A.D.
	19 85 recorded in the Recorder's Office of Cook
	County in the State of Illiants
	Book No. n/a of
	on page n/a as Document No. 23388779
	to the premines therein described, situate in the County of and the State
_	of as follows, to-wit:
5168343	Lot 8 in John J Lyon's resubdivision of Lots 24 to 40 inclusive in block 1 in
5	Lambort Tree's subdivision of the west 1/2 of the north west 1/4 of section 14 township 39 north, rarge 15 east of the third principal moridian, in Cook County
$\sim$	Illinois
4 0	$O_{\mathcal{K}}$
$\langle \rangle$	
$\sim$	
00	
$\langle \mathcal{N} \rangle$	
	This release is made, executed and delivered pursuant to authority given by the Board of
	Directors of Said Corporation.
	In Testimoney Whereof, the Said First Mortgage Corporation hath hereunto caused
	its, corporate seal to be affixed and trute presents to be signed by its Vice
	President and attested by its Assistant Secretary, this 20th day of September 19 80
	V1_30)(United
	Mortgage Corporation First Mortgage Corporation Not have a Corporate Seal,
10065	not have a corporate sont,
2/2	BY // Realitering
#	Vice President
. ~	II. Not1 McIntyro
	Assistant Secretary
~	Shirley A. Kinon
·	State of MISSOURI
,	County of ST. LOUIS
$\langle \hat{a} \rangle$	
	1, Thorosa A. Koorns a Notary Public in and for said County in the State aforesaid
	do certify that H. Noll McIntyro personally known to me to be the Vice President of the First Mortgage Corporation , and Shirley A. Kinon personally known to
1	me to be the Assistant Secretary of said Corporation whose names are subscribed to the
	foregoing instrument, appeared before me this day in person and severally acknowledged
10	that as such Vice President and Assistant Secretary they signed and delivered the said
,	instrument of writing as Vice President and Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by
2-101-h=0	the Board of Directors of said Corporation as their free and voluntary act, and as the
	free and voluntary act and deed of said Corporation for the uses and purposes therein set
	forth.
5	Given under my hand and notarial seal this 20thday of Suptombor 1985.
1/2	
m n	
めじ	Notary Public
	My Commission expires:

## **UNOFFICIAL COPY**

before a seconding.

THAT THE TRACE COLD TO THE THE TO GO

#1116 # D \*-- OS- 220988

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Property of Cook County Clerk's Office