

UNOFFICIAL COPY

MORTGAGE ASSIGNMENT

85 221 987
12 00

2 wofawicz
69-54-865
142

FOR VALUE RECEIVED, the undersigned First City Federal Savings and Loan Assoc. a corporation organized and existing under the laws of the United States, does hereby assign to Manufacturers Hanover Mortgage Corporation

its successors and assigns, but without representation, recourse or warranty, all its right, title and interest in and to that certain mortgage in the original principal sum of \$ made, executed and delivered by First City Federal Savings and Loan Association, 1301 Sixth Ave., West, Bradenton, FL 33506

to Manufacturers Hanover Mortgage Corporation, 27555 Farmington Rd., Farmington Hills, MI 48018 the 30th day of May, 1985, together with the note and indebtedness therein mentioned, said mortgage being recorded as Document No. 27115473, in No. Page No. in the office of the Recorder for Cook County, Illinois, and assigned to First City Federal Savings and Loan Assoc. by Manufacturers Hanover Mortgage Corporation

by Assignment dated the 12th day of September, 1984, and recorded as Document No. 27 281 027, in No. Page No. in the office of the Recorder for Cook County, Illinois

UNIT #307 IN THE LAKE PARK PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS ONE (1) AND TWO (2) IN BLOCK TWO (2) IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION OF LOTS ONE (1) AND TWO (2) IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION TWENTY ONE (21), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24769207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 14-21-100-018-1007- VOL 485

THE ADJUSTABLE RATE AND CONDOMINIUM RIDERS ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith ARE INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDERS SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS (MORTGAGE, DEED OF TRUST, DEED) AS IF THE RIDERS WERE A PART HEREOF.

ATTEST Ruth H. Strickland
Ruth H. Strickland / Secretary

STATE OF FLORIDA }
COUNTY OF MANATEE } SS

Property address: 3930 N. Pine Grove #307
Chicago, Il. 60624

I, Janice E. Rash, a Notary Public in and for said County in the State aforesaid, do hereby certify that Gerald L. Conner, Jr. personally known to me to be the Executive Vice President of Crossland Savings, FSLA a corporation organized and existing under the laws of the United States, and Ruth H. Strickland personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Gerald L. Conner, Jr. and Ruth H. Strickland they signed and delivered the said instrument as Executive Vice President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25th. day of September, 1985
My address is
My commission expires

Janice E. Rash
Notary Public
NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES MAY 28, 1988

Return to:
Manufacturers Hanover Mortgage Corporation
3051 Oak Grove Rd., Suite 110
Downers Grove, IL 60515
Attn: D. Dally
Prepared by: T. Palyj/rg

BOX 333 - JH

print below all signatures, the names of parties executing this instrument including the notary public and witnesses). (This association never accepted title to the within described loan. This assignment is executed and delivered for the purpose of clearing the record only.)

85 221 987

85 221 987

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
PROPERTY CLERK'S OFFICE

1985 OCT -7 AM 11: 22

85221987

UNOFFICIAL COPY

the record only. described loan. This assignment is executed and delivered for the purpose of clearing the notary public and witnesses. (This association never accepted title to the within print below all signatures, the names of parties executing this instrument including

Notary Public
NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES MAY 28, 1988

Return to:
Manufacturers Hanover Mortgage Corporation
3051 Oak Grove Rd., Suite 110
Downers Grove, IL 60515
Actn: D. Dally
Prepared by: T. Paly/18
BOX 333-JH

James F. Cook

Given under my hand and notarial seal this 25th day of September, 1985
My address is
My commission expires

I, Janice E. Rash, a Notary Public in and for said County in the State of Florida, do hereby certify that Gerald L. Conner, Jr., personally known to me to be the Executive Vice President of Crossland Savings, FSLA, organized and existing under the laws of the United States, and Ruth H. Strickland, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such and Ruth H. Strickland, they signed and delivered the said instrument as Executive Vice President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

186 127 987

STATE OF FLORIDA }
COUNTY OF MANATEE } SS

Property address: 3930 N. Pine Grove #307
Chicago, IL 60624

ATTEST
Ruth H. Strickland
Ruth H. Strickland / Secretary
By
Gerald L. Conner, Jr.
Gerald L. Conner, Jr. / Executive Vice President

Janice E. Rash
James F. Cook

IN WITNESS WHEREOF, said First City Federal Savings & Loan Assoc. has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Secretary at Crossland Savings, this 25th day of September A. D. 1985.
Crossland Savings, FSLA
F/K/a First City Federal Savings & Loan Assoc.

Recorder for Cook

FOR VALUE RECEIVED, the undersigned First City Federal Savings and Loan Assoc. a corporation of the United States, does hereby assign

CH Form 358
App. 2/73
2638
85 221 987
8 5
MORTGAGE ASSIGNMENT
Cook Chicago Title
32-710910-4 Small
12 00

Janice

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1985 OCT -7 AM 11: 22

85221987

Property of Cook County Clerk's Office